

**NOTICE OF THE MEETING OF THE
ZAPATA COUNTY COMMISSIONER'S COURT
OF ZAPATA COUNTY, TEXAS**


Notice is hereby given that the **Regular Meeting** of the above named Commissioner's Court has been set for **July 23rd, 2007 at 9:00 AM** in the County Courthouse of **ZAPATA, TEXAS 200 East & 7th Ave. Suite 115** at which time the following subjects will be discussed, to-wit:

AGENDA

1. Call meeting to order.
2. Pledge of Allegiance.
3. Approval of Minutes for Previous Meeting (s).
4. Communications.
5. Action Items on Following Page.
6. Adjourn.

Dated this the 20th of July, 2007

Commissioner's Court of Zapata County, Texas.

By 
ROSALVA GUERRA, CO. JUDGE

I, the undersigned, County Clerk, do hereby certify that the above **Notice of Meeting** of the above named Commissioner's Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said Notice on the bulletin board at the Courthouse door of Zapata County, Texas, at a place readily accessible to the general public at all times on the 20th of July, 2007 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said Meeting.

Dated this the 20th of July, 2007

County Clerk Zapata County, Texas

By 
Mary Jayne Villarreal-Bonoan

FILED
ZAPATA COUNTY TEXAS
2007 JUL 20 A 8:20
MAY JAYNE
VILLARREAL-BONOAN
COUNTY CLERK
BY 
DEPUTY

- A. Discussion and possible action to approve membership dues, and resolution to support and participate appointment of representative from the County of Zapata, Texas to serve on the Board of Directors of the South Texas Development Council from October 1, 2007 to September 30, 2008; requested by County Judge Rosalva Guerra.
- B. Discussion and possible action to appoint member to the Education Steering Committee for Higher Education Advance Technology Center to serve effective immediately for a term of one year; requested by County Judge Rosalva Guerra.
- C. Discussion and possible action to authorize a feasibility study to provide sewer services to Las Palmas Subdivision; requested by Commissioner Gabriel Villarreal, Pct. 2.
- D. Discussion and possible action to transfer \$4,000.00 from 10-695-665 Capital Outlay Open Pavilion Pct #2 to 10-519-151 San Ygnacio Civic Center Lifeguards to meet budget requirements; requested by Commissioner Gabriel Villarreal, Pct. 2.
- E. Discussion and possible action to approve resignation of Daniel Arambula at the Environmental Department and replace position effective immediately; requested Juan Alvaro Garza, Environmental Dept.
- F. Discussion and possible action to approve Bexar County Appellate Public Defender's proposal to conduct a Pilot Project as part of a feasibility study for a regional appellate public defender's office; requested by County Judge Rosalva Guerra.
- G. Discussion, consideration and adoption of a resolution opposing the construction of a Border Fence along the international boundary between the United States and Mexico; requested by County Judge Rosalva Guerra.
- H. Discussion and possible action to discuss the amount of bond paving funds to be used for each precinct; requested by County Judge Rosalva Guerra.
- I. Discussion and possible action to pave alley behind El Tigre Food Store (Exxon) in order to use it for circulation parking, etc. All would be at El Tigre Food Stores (Exxon) expense; (As per Commissioner Norberto Garza) requested by Carlos A. Garza, President/ CEO La Lomita Inc/ El Tigre Food Stores

J. Under Reports/Public Participation

- **Wildlife damage control update for Zapata County; requested by Efrain Morales**

K. Line Item Transfers

- **From: 10-400-310 Off. Supp. \$393.00 To: 10-400-431 Postage \$ 393.00**

To meet budget requirements; requested by County Judge Rosalva Guerra

- **From: 10-650-462 Public Lib. \$500.00 To: 10-650-463 Public Library \$500.00**
- **From: 10-650-444 Public Lib. \$1,000.00 To: 10-650-463 Public Library \$1,000.00**
- **From: 10-650-427 Public Lib. \$1,000.00 To: 10-650-427 Public Library \$1,000.00**
- **From: 10-651-444 Branch Lib. \$800.00 To: 10-651-427 Branch Lib. \$800.00**
- **From: 10-651-462 Branch Lib. \$500.00 To: 10-651-310 Branch Lib. \$500.00**

To meet budget requirements; requested by Aida R. Garcia, Librarian.