

PROPOSED BUDGET FISCAL YEAR 2020-2021 ZAPATA COUNTY, TEXAS

JOSEPH RATHMELL ZAPATA COUNTY JUDGE

PACO MENDOZA COMMISSIONER PCT. 1 OLGA M. ELIZONDO COMMISSIONER PCT. 2

EDDIE MARTINEZ COMMISSIONER PCT. 3 NORBERTO GARZA COMMISSIONER PCT. 4

COUNTY OF ZAPATA TAX RATE ANALYSIS & ESTIMATED TAX COLLECTIONS FISCAL YEAR 2020-2021

General Fund Net Taxable Value: Debt Service Fund Net Taxable Value: Special Road & Bridge Net Taxable Value: FM/ Flood Control Fund Net Taxable Value: ACTUAL 900,866,431 1,013,850,657 901,398,173 940,162,095

| FUND TYPE | TAX RATE PER \$100 | 100% LEVY | LESS DELINQUENT @ 2.75% | LESS DISCOUNT @ 2.25% | NET COLLECTIONS 92% |
|----------------------------------|-----------------------------|--------------|-------------------------------|-----------------------------|---------------------------|
| GENERAL FUND (10) | .639000 | 5,621,406 | 154,588 | 126,481 | 5,171,693 |
| DEBT SERVICE (60) | .215000 | 2,331,856 | 64,126 | 52,466 | 2,145,307 |
| SPECIAL ROAD & BRIDGE (15) | .070016 | 631,122 | 17,355 | 14,200 | 580,632 |
| FM/FLOOD CONTROL (16) | .000010 | 94 | 2.50 | 2.12 | 86 |

TOTAL: 0.924026

 TOTAL TAX RATE FOR FY
 2019-2020:
 0.924026

 TOTAL TAX RATE FOR FY
 2020-2021:
 0.924026

INCREASE OR (DECREASE): -0-

| DEPARTMENT | SAI ADIEC | | GENERAL FUND | | | |
|----------------------|------------------|------------------|--------------|----------------|---------|---------------------|
| JUDGE'S OFFICE | 101 426 | 11 110 11 110 | SUFFLIES | CAPILAL OUTLAY | GRANTS | TOTAL |
| COMM. PCT. 1 | 22,101 | 41,410 | 34,500 | 0 | 0 | 177,344 |
| COMM. PCT. 2 | 18 720 | 11,003 | 26,500 | 0 | 0 | 60,855 |
| COMM. PCT. 3 | 20,750 | 10,900 | 26,500 | 0 | 0 | 56,126 |
| COMM. PCT. 4 | 20,139 | 11,300 | 26,500 | 0 | 0 | 58,565 |
| EDP | 22,039 PE 000 | GL/'LL | 30,500 | 0 | 0 | 65,054 |
| CO. CI ERK | 497 507 | 19,996 | 11,700 | 0 | 0 | 96.696 |
| NON DEDADTMENT | 13/,09/ | 62,980 | 80,500 | 0 | 0 | 281 077 |
| DEDSONNE! | 89,574 | 46,699 | 2,085,045 | 0 | 0 | 2 2 2 1 3 1 8 |
| APTU DISTRICT CONTRA | 58,861 | 26,314 | 2,000 | 0 | C | 87 175 |
| 43 IN UISTRICT COURT | 91,715 | 33,972 | 90,850 | 0 | C | 216 537 |
| | 142,963 | 64,035 | 20,500 | 0 | C | 202,001 |
| | 231,896 | 106,221 | 36,000 | 0 | C | 211,430 |
| CO. ALLORNEY | 190,936 | 73,457 | 12,500 | 0 | C | 76 803 |
| DISTRICTALIORNEY | 13,934 | 1,066 | 0 | 0 | | 15,0,033 |
| COUNTY AUDITOR | 129,883 | 47,197 | 7,500 | C | | 19,000 |
| IREASURER | 177,824 | 70,882 | 8,350 | C | | 767 066 |
| I AX ASSESSOR | 168,672 | 76,313 | 50,500 | C | | 201,030 |
| IMAIN I ENANCE | 116,994 | 60,123 | 77,995 | | | 240,400 017 4400 |
| COMM. CENTER | 74,633 | 36,747 | 25,000 | | | 200,000 |
| S.Y. CIVIC CENTER | 4,000 | 390 | | | | 136,380 |
| FALCON CIVIC CENTER | 0 | C | 500 | | | 6,390 |
| SAFETY & RISK | 8.481 | 2 046 | A 000 | | | 009 |
| FIRE DEPARTMENT | 1,170,415 | 442 222 | 196 600 | | | 15,527 |
| CONSTABLES | 50,844 | 18.227 | 16.400 | | | 1,809,237 |
| SHERIFF'S DEPT. | 1.266.651 | 522 427 | 236 100 | | 0 | 85,471 |
| COUNTY JAIL | 301 868 | 150 026 | 710,100 | | 0 | 2,025,178 |
| REGIONAL JAIL | 777 168 | 000,001 | 110,000 | 0 | 0 | 570,504 |
| JUVENII E PROBATION | 176 050 | 3/1,00/ | 284,700 | 0 | 0 | 1,438,875 |
| ADULT PROBATION | 120,309 | 91,3/3 | 51,500 | 0 | 0 | 275,832 |
| ENVIRONMENTAL | 017 650 | 0.000 | 2,500 | 0 | 0 | 2,500 |
| RECYCI ING | 200,142 | 129,958 | 101,550 | 0 | 0 | 479,160 |
| INDIGENT CADE | 44,337 | 23,303 | 5,500 | 0 | 0 | 71.800 |
| | 31,000 | 13,318 | 453,335 | 0 | 0 | 497,653 |
| | 48,450 | 23,975 | 11,500 | 0 | 0 | 83 975 |
| | 6,000 | 585 | 7,000 | 0 | C | 13 585 |
| CO. EATENSION | 19,373 | 2,009 | 9,300 | 0 | 0 | 30,682 |
| AVIATION | 52,622 | 24,794 | 12,500 | 0 | C | 80 016 |
| GRANIS | 0 | 0 | 0 | C | 465 102 | 100,00 |
| CAPITAL OUTLAY | 0 | 0 | 0 | 189.500 | 0 | 180 500 |
| IOTAL | 6,031,378 | 2,640,700 | 4,167.525 | 189 500 | A65 100 | 100,000 |
| | | | | 1222622 | 400,104 | 13,434,205 |

| | General | Fund | | |
|------------------------------|--|---|------------------------------|--|
| | Zapata C | County | | |
| Receipts | | 2019 Budgeted Revenues | 2020 Budgeted Revenues | 2021 Budgeted Revenues |
| Taxes | | | | |
| 10-310-110 | Current Property Tax Levy | 6,344,336.00 | | 5,171,693.00 |
| 10-310-120 | Delinquent Taxes | 300,000.00 | , | 325,000.00 |
| 10-319-120 | Penalty & Interest | 200,000.00 | • | 150,000.00 |
| Total Tax Rec | eipts | 6,844,336.00 | 6,839,800.00 | 5,646,693.00 |
| 10-320-100 Total Licenses | Business Licenses and Permits & Permits | 1,500.00 1,500.00 | 975.00 975.00 | 72.00 7 2.00 |
| Intergovernme | | ., | 275.00 | / 2.00 |
| 10-339-110 | Z.I.S.D. Share Tax Office | 153,801.00 | 157,917.00 | 147 742 00 |
| 10-339-131 | Siesta Shores Water Con. Improvements | 4,500.00 | 4,500.00 | 147,742.00 2,100.00 |
| 10-339-132 | Zapata County Water Con. Impts. District | 35,000.00 | 33,000.00 | 30,700.00 |
| Total Receipts | | 193,301.00 | 195,417.00 | 180,542.00 |
| Fees of Office | | | | , |
| 10-340-200 | County Sheriff | 9,000.00 | 11,000.00 | 4,200.00 |
| 10-340-400 | County Clerk | 60,000.00 | 50,000.00 | 50,000.00 |
| 10-340-500 | Tax Assessor Collector | 150.00 | 1,000.00 | 290.00 |
| 10-340-700 | District Clerk | 75,000.00 | 85,000.00 | 58,000.00 |
| Fotal Receipts | | 144,150.00 | 147,000.00 | 112,490.00 |
| 10-360-100 | Interest Earnings | 70,000.00 | 32,000.00 | 32,000.00 |
| Fotal Receipts | | 70,000.00 | 32,000.00 | 32,000.00 |
| 0-370-100 | Rent/Civic Center | 1,500.00 | 1,500.00 | 1,500.00 |
| 0-370-200 | Rent Pavilion | 10,000.00 | 15,000.00 | 1,400.00 |
| 0-370-300 | Rent/Zapata Community Center | 23,000.00 | 25,000.00 | 10,900.00 |
| 0-370-400 | Swimming Pool | 7,000.00 | 10,000.00 | 0.00 |
| 0-370-500 | Landfill | 265,000.00 | 260,000.00 | 238,500.00 |
| 0-370-600 | Jail Gross Revenues | 2,000,000.00 | 2,150,000.00 | 1,200,000.00 |
| 0-370-610 | HIDTA Revenues | 171,421.00 | 184,804.00 | 0.00 |
| 0-370-700 0-370-800 | Jail Telephone Commissions | 45,000.00 | 55,000.00 | 46,520.00 |
| 0-370-800 | Emergency Medical Services Miscellaneous Income | 650,000.00 | 700,000.00 | 700,000.00 |
| 0-370-900 | Oil and Gas Royalty Revenue | 30,000.00 | 30,000.00 | 30,000.00 |
| 0-370-803 | Recycling | 100,000.00 | 90,000.00 | 49,000.00 |
| 0-370-903 | Arm Ordinance | 12,000.00 | 9,500.00 | 5,300.00 |
| 0-370-905 | Rent Appraisal District | 1,061,000.00 30,000.00 | 1,500,000.00 | 800,000.00 |
| 0-370-906 | Sales Tax | 1,400,000.00 | 30,000.00 | 30,000.00 |
| 0-370-915 | Franchise Fees | 85,000.00 | 1,650,000.00 40,000.00 | 2,000,000.00 |
| 0-370-920 | Water Plant Administrative Fee | 0.00 | 40,000.00 | 28,900.00 500,000.00 |
| otal Receipts | | 5,890,921.00 | 6,750,804.00 | 5,642,020.00 |
| otal Revenues | | 13,144,208.00 | 13,965,996.00 | 11,613,817.00 |
| | beginning of year | 12,787,987.00 | 12,384,615.00 | 11,968,428.00 |
| otal Resources A | | 25,932,195.00 | 26,350,611.00 | 23,582,245.00 |
| otal Expenditure | | 13,547,580.00 | 14,382,183.00 | 13,494,205.00 |
| - | end of year | , | ,, 100.00 | ······································ |

County Judge Fund #10 Department #400 Joseph Rathmell, County Judge

The County Judge is the senior elected official in the county. The County Judge and the four commissioners comprise the Commissioners' Court, the county's executive and legislative body. The County Judge presides at all meetings of the Commissioners Court and generally represents the county both ceremonially and contractually. Qualified voters of the county elect the County Judge for a four-year term.

| ~ | | | |
|---|--------------|--------------|--------------|
| General Fund | 2019 | 2020 | 2021 |
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 10-400-101 Elected Officials | 41,875.00 | 41,875.00 | 41,875.00 |
| 10-400-102 Salaries & Wages | 57,554.00 | 59,551.00 | 59,551.00 |
| 10-400-199 Total Personnel Services | 99,429.00 | 101,426.00 | 101,426.00 |
| Benefits | | | |
| 10-400-201 Social Security | 7,607.00 | 7,759.00 | 7,759.00 |
| 10-400-202 Group Medical Insurance | 19,545.00 | 20,529.00 | 21,120.00 |
| 10-400-203 Retirement | 9,297.00 | 10,457.00 | 10,538.00 |
| 10-400-204 Workmen's Compensation | 1,690.00 | 1,390.00 | 1,623.00 |
| 10-400-206 Unemployment Insurance | 360.00 | 90.00 | 378.00 |
| 10-400-299 Total Benefits | 38,499.00 | 40,225.00 | 41,418.00 |
| Supplies & Services | | | |
| 10-400-310 Office Supplies | 4,500.00 | 4,500.00 | 4,500.00 |
| 10-400-330 Fuel/Maintenance | 2,500.00 | 2,500.00 | 2,500.00 |
| 10-400-400 Indigent Defense (Co. Court) | 20,000.00 | 20,000.00 | 20,000.00 |
| 10-400-427 Workshops/Travel Expense | 3,500.00 | 3,500.00 | 2,000.00 |
| 10-400-462 Rentals & Maintenance | 3,300.00 | 3,300.00 | 4,000.00 |
| 10-400-431 Postage | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-400-499 Total Supplies and Services | 35,300.00 | 35,300.00 | 34,500.00 |
| 10-400-999 Total Expenditures | 173,228.00 | 176,951.00 | 177,344.00 |

Commissioner Pct. 1 Paco Mendoza Fund #10 Department #001

| Expenditures | 2019 Budgeted | 2020 Budgeted | 2021 Budgeted |
|--|------------------|------------------------|-------------------------------|
| Salaries | Expenditures | Expenditures | Expenditures |
| 10-001-102 Parks Salaries/Wages | 21,674.00 | 22 672 00 | 22 (72 00 |
| 10-001-199 Total Personnel Services | 21,674.00 | 22,672.00 22,672.00 | 22,672.00 22,672.00 |
| Benefits | | | |
| 10-001-201 Social Security | 1,658.00 | 1,735.00 | 1,735.00 |
| 10-001-202 Group Medical Insurance | 6,515.00 | 6,843.00 | 7,040.00 |
| 10-001-203 Retirement | 2,027.00 | 2,338.00 | 2,356.00 |
| 10-001-204 Workmen's Compensation | 369.00 | 311.00 | 363.00 |
| 10-001-206 Unemployment Insurance | 180.00 | 45.00 | 189.00 |
| 10-001-299 Total Benefits | 10,749.00 | 11,272.00 | 11,683.00 |
| Supplies & Services | | | |
| 10-001-427 Travel Pct. 1 | 3,000.00 | 3,000.00 | 1,500.00 |
| 10-001-392 Parks Pct. 1 Supplies | 25,000.00 | 25,000.00 | 25,000.00 |
| 10-001-499 Total Supplies and Services | 28,000.00 | 28,000.00 | 26,500.00 |
| 10-001-999 Total Expenditures | 60,423.00 | 61,944.00 | 60,855.00 |

Commissioner Pct. 2 Olga M. Elizondo Fund #10 Department #002

| Expenditures | 2019 Budgeted | 2020 Budgeted | 2021 Budgeted |
|--|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| Salaries | - | 1 | |
| 10-002-107 Parks Salaries/Wages | 17,680.00 | 18,720.00 | 18,720.00 |
| 10-002-199 Total Personnel Services | 17,680.00 | 18,720.00 | 18,720.00 |
| Benefits | | | |
| 10-002-201 Social Security | 1,353.00 | 1,432.00 | 1,432.00 |
| 10-002-202 Group Medical Insurance | 6,515.00 | 6,843.00 | 7,040.00 |
| 10-002-203 Retirement | 1,653.00 | 1,930.00 | 1,945.00 |
| 10-002-204 Workmen's Compensation | 301.00 | 257.00 | 300.00 |
| 10-002-206 Unemployment Insurance | 180.00 | 45.00 | 189.00 |
| 10-002-299 Total Benefits | 10,002.00 | 10,507.00 | 10,906.00 |
| Supplies & Services | | | |
| 10-002-428 Travel Pct. 2 | 3,000.00 | 3,000.00 | 1,500.00 |
| 10-002-392 Parks Pct. 2 | 25,000.00 | 25,000.00 | 25,000.00 |
| 10-002-499 Total Supplies and Services | 28,000.00 | 28,000.00 | 26,500.00 |
| 10-002-999 Total Expenditures | 55,682.00 | 57,227.00 | 56,126.00 |

Commissioner Pct. 3 Eddie Martinez Fund #10 Department #003

| Expenditures | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Evpon ditures |
|--|----------------------------------|----------------------------------|-----------------------------------|
| Salaries | Expenditures | Expenditures | Expenditures |
| 10-003-107 Parks Salaries/Wages | 19,760.00 | 20,759.00 | 20,759.00 |
| 10-003-199 Total Personnel Services | 19,760.00 | 20,759.00 | 20,759.00 |
| Benefits | | | |
| 10-003-201 Social Security | 1,512.00 | 1,588.00 | 1,588.00 |
| 10-003-202 Group Medical Insurance | 6,515.00 | 6,843.00 | 7,040.00 |
| 10-003-203 Retirement | 1,848.00 | 2,141.00 | 2,157.00 |
| 10-003-204 Workmen's Compensation | 336.00 | 284.00 | 332.00 |
| 10-003-206 Unemployment Insurance | 180.00 | 45.00 | 189.00 |
| 10-003-299 Total Benefits | 10,391.00 | 10,901.00 | 11,306.00 |
| Supplies & Services | | | |
| 10-003-429 Travel Pct. 3 | 3,000.00 | 3,000.00 | 1,500.00 |
| 10-003-394 Parks & Buildings Pct. 3 | 25,000.00 | 25,000.00 | 25,000.00 |
| 10-003-499 Total Supplies and Services | 28,000.00 | 28,000.00 | 26,500.00 |
| 10-003-999 Total Expenditures | 58,151.00 | 59,660.00 | 58,565.00 |

Commissioner Pct. 4 Norberto Garza Fund #10 Department #004

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| Expenditures | 2019 Budgeted | 2020 Budgeted | 2021 Budgeted |
|--|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| Salaries | - | | I |
| 10-004-107 Parks Salaries/Wages | 21,840.00 | 22,839.00 | 22,839.00 |
| 10-004-199 Total Personnel Services | 21,840.00 | 22,839.00 | 22,839.00 |
| Benefits | | | |
| 10-004-201 Social Security | 1,671.00 | 1,747.00 | 1,747.00 |
| 10-004-202 Group Medical Insurance | 6,515.00 | 6,843.00 | 7,040.00 |
| 10-004-203 Retirement | 2,042.00 | 2,355.00 | 2,373.00 |
| 10-004-204 Workmen's Compensation | 372.00 | 313.00 | 366.00 |
| 10-004-206 Unemployment Insurance | 180.00 | 45.00 | 189.00 |
| 10-004-299 Total Benefits | 10,780.00 | 11,303.00 | 11,715.00 |
| Supplies & Services | | | |
| 10-004-310 Supplies Pct. 4 | 4,000.00 | 4,000.00 | 4,000.00 |
| 10-004-395 Parks & Buildings Pct. 4 | 25,000.00 | 25,000.00 | 25,000.00 |
| 10-004-430 Travel Pct. 4 | 3,000.00 | 3,000.00 | 1,500.00 |
| 10-004-499 Total Supplies and Services | 32,000.00 | 32,000.00 | 30,500.00 |
| 10-004-999 Total Expenditures | 64,620.00 | 66,142.00 | 65,054.00 |

Electronic Data Processing Fund #10 Department #402 Zapata County Commissioners Court

This department provides services to all county departments dealing with computers. These are: installation, maintenance, and enhancements to programs (software) also, the maintenance and repair of the computer hardware is the responsibility of this department. Creating programs and improving existing programs used by the departments as well as training staff in the use of these programs is also a major function.

| General Fund | 2019 | 2020 | 2021 | |
|--|--------------|--------------|--------------|--|
| | Budgeted | Budgeted | Budgeted | |
| | Expenditures | Expenditures | Expenditures | |
| 10-402-101 CSI Specialist | 42,040.00 | 65,000.00 | 65,000.00 | |
| 10-402-102 Overtime | 20,000.00 | 0.00 | 0.00 | |
| 10-402-199 Total Personnel Services | 62,040.00 | 65,000.00 | 65,000.00 | |
| Benefits | | | | |
| 10-402-201 Social Security | 4,746.00 | 4,973.00 | 4,973.00 | |
| 10-402-202 Group Medical Insurance | 6,515.00 | 6,843.00 | 7,040.00 | |
| 10-402-203 Retirement | 5,801.00 | 6,702.00 | 6,754.00 | |
| 10-402-204 Workmen's Compensation | 1,055.00 | 891.00 | 1,040.00 | |
| 10-402-206 Unemployment Insurance | 180.00 | 45.00 | 189.00 | |
| 10-402-299 Total Benefits | 18,297.00 | 19,454.00 | 19,996.00 | |
| Supplies & Services | | | | |
| 10-402-310 Office Supplies | 3,200.00 | 3,200.00 | 3,200.00 | |
| 10-402-335 Equipment/Computer Expense | 5,000.00 | 5,000.00 | 3,000.00 | |
| 10-402-427 Workshops & Travel Expenses | 1,000.00 | 2,000.00 | 500.00 | |
| 10-402-456 CISCO Equipment | 0.00 | 5,000.00 | 5,000.00 | |
| 10-402-499 Total Supplies and Services | 9,200.00 | 15,200.00 | 11,700.00 | |

10-402-999 Total Expenditures

89,537.00

99,654.00

96,696.00

County Clerk Fund #10 Department #403 Mary Jayne Villarreal-Bonoan

The office of the County Clerk is responsible for keeping and making available, except where prohibited by law, the public records of the county, including those filed by the general public. The County Clerk is the office of issuance and custodian of marriage licenses and the registrar of delayed birth and death records. The County Clerk is also responsible for recording assumed names used by businesses, cattle marks and brands, veterans' discharge records and notices of foreclosure. The County Clerk also collects fees which are used for records management for the county. The County Clerk is elected for a four year term.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-403-101 Elected Official | 41,646.00 | 41,646.00 | 41,646.00 |
| 10-403-104 Deputies | 74,236.00 | 95,951.00 | 95,951.00 |
| 10-403-199 Total Personnel Services | 115,882.00 | 137,597.00 | 137,597.00 |
| Benefits | | | |
| 10-403-201 Social Security | 8,865.00 | 10,527.00 | 10,526.00 |
| 10-403-202 Group Medical Insurance | 26,060.00 | 34,215.00 | 35,200.00 |
| 10-403-203 Retirement | 10,835.00 | 14,187.00 | 14,296.00 |
| 10-403-204 Workmen's Compensation | 1,970.00 | 1,885.00 | 2,202.00 |
| 10-403-206 Unemployment Insurance | 540.00 | 180.00 | 756.00 |
| 10-403-299 Total Benefits | 48,270.00 | 60,994.00 | 62,980.00 |
| Supplies & Services | | | |
| 10-403-310 Office Supplies | 6,400.00 | 6,400.00 | 6,400.00 |
| 10-403-427 Workshops & Travel Expenses | 5,000.00 | 5,000.00 | 2,000.00 |
| 10-403-311 Postage | 1,100.00 | 1,100.00 | 1,100.00 |
| 10-403-437 Records Processing | 40,000.00 | 40,000.00 | 20,000.00 |
| 10-403-462 Equipment Rental | 11,000.00 | 11,000.00 | 11,000.00 |
| 10-403-484 Election Expense | 35,000.00 | 35,000.00 | 40,000.00 |
| 10-403-499 Total Supplies and Services | 98,500.00 | 98,500.00 | 80,500.00 |
| 10-403-999 Total Expenditures | 262,652.00 | 297,091.00 | 281,077.00 |

Non-Department Fund #10 Department #409 Zapata County Commissioners Court

This department provides funds for expenditures of a general nature for all departments in the county.

| Expenditures | 2019 | 2020 | 2021 |
|---|-------------------------|-------------------------|------------------------|
| • | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| | * | 1 | T |
| 10-409-158 Cemetery Maintenance | 17,680.00 | 37,440.00 | 37,440.00 |
| 10-409-176 VA Assistance Salaries | 9,513.00 | 10,513.00 | 10,513.00 |
| 10-409-177 Food Pantry Employees | 17,680.00 | 18,720.00 | 41,621.00 |
| 10-409-199 Total Personnel Services | 44,873.00 | 66,673.00 | 89,574.00 |
| Benefits | | | |
| 10-409-201 Social Security | 3,433.00 | 5,101.00 | 6,853.00 |
| 10-409-202 Group Medical Insurance | 6,542.00 | 20,529.00 | 28,160.00 |
| 10-409-203 Retirement | 4,196.00 | 6,874.00 | 9,307.00 |
| 10-409-204 Workmen's Compensation | 763.00 | 914.00 | 1,434.00 |
| 10-409-206 Unemployment Insurance | 540.00 | 180.00 | 945.00 |
| 10-409-299 Total Benefits | 15,474.00 | 33,598.00 | 46,699.00 |
| Supplies & Services | | | |
| 10-409-311 Postage/Express/Freight | 18 000 00 | 19 000 00 | 10,000,00 |
| 10-409-335 Computer Hardware (Restricted/Auditor) | 18,000.00 | 18,000.00 | 10,000.00 |
| 10-409-336 Supplies General | • | 15,000.00 | 15,000.00 |
| 10-409-401 Auditing Fees | 18,750.00 | 18,750.00 | 18,750.00 |
| 10-409-420 Telephone-General | 40,000.00 100,000.00 | 40,000.00 | 40,000.00 |
| 10-409-427 VA Workshop/Travel/Supplies | | 100,000.00 | 100,000.00 |
| 10-409-431 ADV & Publications | 2,500.00 1,500.00 | 2,500.00 | 2,500.00 |
| 10-409-444 Electricity | 750,000.00 | 1,500.00 | 1,500.00 |
| 10-409-445 Water | 175,000.00 | 750,000.00 | 650,000.00 |
| 10-409-446 Garbage | 22,000.00 | 175,000.00 | 195,000.00 |
| 10-409-465 Co. Property/Repairs/CONST/MISC | 100,000.00 | 22,000.00 100,000.00 | 28,000.00 |
| 10-409-480 Bond Premiums | 1,000.00 | 1,000.00 | 100,000.00 |
| 10-409-481 Due & State Fees (SUBS) | 10,000.00 | 10,000.00 | 1,000.00 |
| 10-409-482 Insurance-General | 375,000.00 | | 10,000.00 |
| 10-409-485 Jury Fund | 20,000.00 | 375,000.00 20,000.00 | 375,000.00 |
| 10-409-705 Appraisal District | 317,795.00 | 317,795.00 | 5,000.00 |
| 10-409-730 Consulting & Engineering/MISC. Fees | 100,000.00 | 100,000.00 | 317,795.00 |
| 10-409-731 State Guard | 2,000.00 | 2,000.00 | 100,000.00 |
| 10-409-732 Border Region Behavioral Center | 5,000.00 | 5,000.00 | 0.00 |
| 10-409-733 Food Pantry | 10,000.00 | 10,000.00 | 0.00 |
| 10-409-410 Drug Testing | 10,000.00 | 10,000.00 | 10,000.00 10,000.00 |
| 10-409-109 Soil Conservation | 31,000.00 | 31,000.00 | 31,000.00 |
| 10-409-756 Law Books & Periodicals | 2,500.00 | 2,500.00 | 2,500.00 |
| 10-409-768 Autopsy | 15,000.00 | 15,000.00 | 15,000.00 |
| 10-409-770 Boys and Girls Club of Zapata County | 40,000.00 | 40,000.00 | 15,000.00 |
| 10-409-775 iDocket Software | 4,500.00 | 0.00 | 0.00 |
| 10-409-776 STW Software Maintenance | 0.00 | 32,000.00 | 32,000.00 |
| 10-409-777 NETDATA Program (J.P.'s) | 0.00 | 40,000.00 | 0.00 |
| 10-409-799 Total Supplies and Services | 2,186,545.00 | 2,254,045.00 | 2,085,045.00 |
| | , , | | -,000,040,000 |
| 10-409-999 Total Expenditures | 2,246,892.00 | 2,354,316.00 | 2,221,318.00 |
| | | | |

Human Resources Fund #10 Department #411 Noelia R. Treviño

The Director of Personnel implements the personnel policies of the county. All applicants for employment are received by this office. All random drug testing for employees is facilitated by the Personnel Director. All Insurance benefits are monitored by this office.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures | |
|--|----------------------------------|----------------------------------|----------------------------------|--|
| 10-411-102 Director | 32,012.00 | 33,012.00 | 33,012.00 | |
| 10-411-103 Administrative Assistant | 0.00 | 0.00 | 25,849.00 | |
| 10-411-199 Total Personnel Services | 32,012.00 | 33,012.00 | 58,861.00 | |
| Benefits | | | | |
| 10-411-201 Social Security | 2,449.00 | 2,526.00 | 4,503.00 | |
| 10-411-202 Group Medical Insurance | 6,515.00 | 6,843.00 | 14,080.00 | |
| 10-411-203 Retirement | 2,994.00 | 3,404.00 | 6,116.00 | |
| 10-411-204 Workmen's Compensation | 544.00 | 452.00 | 1,237.00 | |
| 10-411-206 Unemployment Insurance | 180.00 | 45.00 | 378.00 | |
| 10-411-299 Total Benefits | 12,682.00 | 13,270.00 | 26,314.00 | |
| Supplies and Services | | | | |
| 10-411-310 Office Supplies | 500.00 | 500.00 | 500.00 | |
| 10-411-427 Workshops/Travel | 1,500.00 | 1,500.00 | 500.00 | |
| 10-411-430 Compliance Supplies | 1,000.00 | 1,000.00 | 1,000.00 | |
| 10-411-499 Total Supplies and Services | 3,000.00 | 3,000.00 | 2,000.00 | |
| 10-411-999 Total Expenditures | 47,694.00 | 49,282.00 | 87,175.00 | |

49th Judicial District Court Fund #10 Department #435 Jose Antonio Lopez, Judge

The 49th Judicial District Court is a court created by statute. Its powers are enumerated both by the Texas Constitution and by the statute. It has jurisdiction in criminal, civil, tax, and domestic relations. The 49th District Judge is a member of the Auditor's Board, Juvenile Board, Bail Bond Board, the Administrative Board, and chairman of the Community Supervision and Correction board. The 49th District Judge is elected by the voters of Webb and Zapata Counties for a four year term.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-435-101 Elected Official | 2,400.00 | 2,400.00 | 2,400.00 |
| 10-435-110 Court Reporter | 11,822.00 | 12,322.00 | 12,322.00 |
| 10-435-152 Court Coordinator | 32,012.00 | 33,010.00 | 33,010.00 |
| 10-435-107 Bailiff/Warrant Officer | 42,983.00 | 43,983.00 | 43,983.00 |
| 10-435-199 Total Personnel Services | 89,217.00 | 91,715.00 | 91,715.00 |
| Benefits | | | |
| 10-435-201 Social Security | 6,825.00 | 7,016.00 | 7,016.00 |
| 10-435-202 Group Medical Insurance | 13,030.00 | 13,686.00 | 14,080.00 |
| 10-435-203 Retirement | 8,342.00 | 9,405.00 | 9,530.00 |
| 10-435-204 Workmen's Compensation | 1,517.00 | 1,257.00 | 1,468.00 |
| 10-435-206 Unemployment Insurance | 540.00 | 135.00 | 378.00 |
| 10-435-226 Car Allowance | 3,000.00 | 3,000.00 | 1,500.00 |
| 10-435-299 Total Benefits | 33,254.00 | 34,499.00 | 33,972.00 |
| Supplies & Services | | | |
| 10-435-311 Postage Rental | 850.00 | 850.00 | 850.00 |
| 10-435-335 Equipment | 3,600.00 | 3,600.00 | 1,000.00 |
| 10-435-392 Books & Periodicals | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-435-400 Professional Services | 35,000.00 | 35,000.00 | 15,000.00 |
| 10-435-401 Indigent Defense (Juvenile) | 5,000.00 | 5,000.00 | 3,000.00 |
| 10-435-402 District Court (Criminal) | 55,000.00 | 55,000.00 | 40,000.00 |
| 10-435-403 District Court (CPS) | 24,600.00 | 24,600.00 | 20,000.00 |
| 10-435-427 Travel Expense | 7,500.00 | 7,500.00 | 3,000.00 |
| 10-435-462 Equipment Rental | 2,000.00 | 2,000.00 | 3,000.00 |
| 10-435-464 Fuel | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-435-499 Total Supplies and Services | 138,550.00 | 138,550.00 | 90,850.00 |
| 10-435-999 Total Expenditures | 261,021.00 | 264,764.00 | 216,537.00 |

District Clerk Fund #10 Department #450 Dora M. Castañon

The District Clerk provides support for the district and county courts at law in Zapata County. The clerk is registrar, recorder, and custodian of all court pleadings, instruments and papers that are part of any cause action in any civil or criminal district or county court at law. The District Clerk indexes and secures all court records, collects filling fees, handles funds held in litigation and money awarded to minors. The District Clerk also receives child support payments ordered by the courts. In addition, the District Clerk assists litigants, general public attorneys, and anyone needing information as to any cause of action filed in Zapata County. The District Clerk is elected for a four year term by the voters of Zapata County.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|---|--|--|
| 10-450-101 Elected Official 10-450-104 Deputies 10-450-199 Total Personnel Services | 41,646.00 81,855.00 123,501.00 | 41,646.00 101,317.00 142,963.00 | 41,646.00 101,317.00 142,963.00 |
| Benefits | 0.440.00 | | |
| 10-450-201 Social Security | 9,448.00 | 10,937.00 | 10,937.00 |
| 10-450-202 Group Medical Insurance 10-450-203 Retirement | 26,060.00 | 34,215.00 | 35,200.00 |
| 10-450-203 Kernement | 11,338.00 2,062.00 | 14,740.00 1,959.00 | 14,854.00 2,288.00 |
| 10-450-204 Worknen's compensation | 540.00 | 1,959.00 | 2,288.00 |
| 10-450-299 Total Benefits | 49,448.00 | 62,031.00 | 64,035.00 |
| Supplies & Services | | | |
| 10-450-310 Office Supplies | 5,250.00 | 3,500.00 | 3,500.00 |
| 10-450-311 Postage/Express/Frieght | 2,500.00 | 2,000.00 | 2,000.00 |
| 10-450-427 Workshops & Travel | 3,500.00 | 6,350.00 | 1,500.00 |
| 10-450-457 Equipment Repairs & Maintenance | 600.00 | 0.00 | 0.00 |
| 10-450-462 Equipment Rental | 8,500.00 | 8,500.00 | 6,000.00 |
| 10-450-463 iDocket Software | 0.00 | 7,500.00 | 7,500.00 |
| 10-450-499 Total Supplies and Services | 20,350.00 | 27,850.00 | 20,500.00 |
| 10-450-999 Total Expenditures | 193,299.00 | 232,844.00 | 227,498.00 |

Justices of the Peace Pct. 1 Anna M. Guerra Pct. 2 Juana Maria Gutierrez Pct. 3 Fernando Munoz Jr. Pct. 4 Ramon Benavides

The Justice of the Peace has jurisdiction in Class C Misdemeanor cases and in civil matters where the amount in controversy does not exceed \$5000. The court processes citations issued by the Sheriff, Department of Public Safety, Game Warden, Texas Alcoholic Beverage Commission, and the Constable's office. The Justice of the Peace also processes forcible detainer actions, peace bonds, truancy cases, inquests, examining trials, search warrants, and arrest warrants. The Justice of the Peace is elected by the voters of his/her precinct for a four year term.

| Expenditures | 2019 | 2020 | 2021 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| Salaries | | | |
| 10-455-101 J.P. Pct. 1 | 32,194.00 | 35,000.00 | 35,000.00 |
| J.P. Pct. 2 | 32,194.00 | 35,000.00 | 35,000.00 |
| J.P. Pct. 3 | 32,194.00 | 35,000.00 | 35,000.00 |
| J.P. Pct. 4 | 32,194.00 | 35,000.00 | 35,000.00 |
| 10-455-105 Administrative Assist. Pct. 1 | 20,888.00 | 21,882.00 | 21,882.00 |
| 10-455-106 Administrative Assist. Pct. 2 | 20,888.00 | 21,882.00 | 21,882.00 |
| 10-455-107 Administrative Assist. Pct. 3 | 20,888.00 | 21,882.00 | 21,882.00 |
| 10-455-108 Administrative Assist. Pct. 4 | 25,256.00 | 26,250.00 | 26,250.00 |
| 10-455-199 Total Personnel Services | 216,696.00 | 231,896.00 | 231,896.00 |
| - | | | |
| Benefits | | | |
| 10-455-201 Social Security | 16,578.00 | 17,740.00 | 17,740.00 |
| 10-455-202 Group Medical Insurance | 52,120.00 | 54,744.00 | 56,320.00 |
| 10-455-203 Retirement | 20,261.00 | 23,909.00 | 24,094.00 |
| 10-455-204 Workmen's Compensation | 3,684.00 | 3,177.00 | 3,711.00 |
| 10-455-206 Unemployment Insurance | 720.00 | 180.00 | 756.00 |
| 10-455-226 Car Allowance Pct. 2 | 4,800.00 | 4,800.00 | 2,400.00 |
| 10-455-225 Car Allowance Pct. 1 | 2,400.00 | 2,400.00 | 1,200.00 |
| 10-455-299 Total Benefits | 100,563.00 | 106,950.00 | 106,221.00 |
| Supplies & Convises | | | |
| Supplies & Services Supplies | | | |
| 10-455-310 Supplies Pct. 1 | 3,000.00 | 3,000.00 | 2 000 00 |
| 10-455-311 Supplies Pct. 2 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-455-312 Supplies Pct. 3 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-455-313 Supplies Pct. 4 | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-455-314 Postage for Pct. 1, 3 & 4 | 1,000.00 | , | 3,000.00 |
| 10-455-315 Drug Testing Pct. 1 | 500.00 | 1,000.00 | 1,000.00 |
| 10-455-318 Drug Testing Pct. 2 | 500.00 | 500.00 | 500.00 |
| 10-455-319 Drug Testing Pct. 2 | | 500.00 | 500.00 |
| 10-455-517 Drug Testing Pet. 5 | 500.00 | 500.00 | 500.00 |

FY 2019-2020 BUDGET-ZAPATA COUNTY, TEXAS

| 10-455-999 Total Expenditures | 352,259.00 | 398,418.00 | 374,117.00 |
|---|------------|------------|------------|
| 10-455-499 Total Supplies and Services | 35,000.00 | 59,572.00 | 36,000.00 |
| 10-455-332 Pct. 4 | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-455-331 Pct. 3 | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-455-330 Pct. 1 | 0.00 | 0.00 | 0.00 |
| Fuel | | | |
| 10-455-459 Pct. 4 | 500.00 | 500.00 | 500.00 |
| 10-455-458 Pct. 3 | 500.00 | 500.00 | 500.00 |
| 10-455-457 Pct. 2 | 500.00 | 500.00 | 500.00 |
| 10-455-456 Pct. 1 | 500.00 | 500.00 | 500.00 |
| Repairs & Maintenance | | | |
| 10-455-464 Pct. 4 | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-455-463 Pct. 3 | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-455-462 Pct. 2 | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-455-461 Pct. 1 | 2,000.00 | 2,000.00 | 2,000.00 |
| Equipment Rental | | | |
| 10-455-430 Pct. 4 | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-455-429 Pct. 3 | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-455-428 Pct. 2 | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-455-427 Pct. 1 | 1,000.00 | 1,000.00 | 1,000.00 |
| Workshops & Travel | | | |
| 10-455-327 Pct. 4 Psychological Evaluations | 0.00 | 6,143.00 | 250.00 |
| 10-455-326 Pct. 3 Psychological Evaluations | 0.00 | 6,143.00 | 250.00 |
| 10-455-325 Pct. 2 Psychological Evaluations | 0.00 | 6,143.00 | 250.00 |
| 10-455-324 Pct. 1 Psychological Evaluations | 0.00 | 6,143.00 | 250.00 |
| 10-455-317 Postage for Pct. 2 | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-455-323 Dues Pct. 4 | 500.00 | 500.00 | 500.00 |
| 10-455-322 Dues Pct. 3 | 500.00 | 500.00 | 500.00 |
| 10-455-321 Dues Pct. 2 | 500.00 | 500.00 | 500.00 |
| 10-455-316 Dues Pct. 1 | 500.00 | 500.00 | 500.00 |
| 10-455-320 Drug Testing Pct. 4 | 500.00 | 500.00 | 500.00 |
| | | | |

County Attorney Fund #10 Department #475 Said Alfonso Figueroa

The County Attorney provides legal representation in civil matters for county agencies in county, state, and federal courts. Legal assistance is provided in areas of tort claims, condemnations, delinquent taxes, title examinations, contracts, agreements, legal opinions, employee claims, and suits. The County Attorney prosecutes all juvenile, child welfare, and mental health cases in Zapata County. The County Attorney is elected for a four year term.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|---|----------------------------------|----------------------------------|----------------------------------|
| 10-475-101 Elected Official | 41,646.00 | 41 646 00 | 41 646 00 |
| 10-475-105 Executive Secretary/Office Manager | 29,000.00 | 41,646.00 29,994.00 | 41,646.00 |
| 10-475-168 Investigators | 29,000.00 93,875.00 | , | 29,994.00 |
| 10-475-106 Administrative Clerk | 22,423.00 | 95,875.00 | 95,875.00 |
| 10-475-107 Bailff/Courthouse Security | 0.00 | 23,421.00 40,519.00 | 23,421.00 |
| 10-475-199 Total Personnel Services | 186,944.00 | | 0.00 |
| 10 175 199 Total I ersonner Services | 100,944.00 | 231,455.00 | 190,936.00 |
| Benefits | | | |
| 10-475-201 Social Security | 14,301.00 | 17,707.00 | 14,607.00 |
| 10-475-202 Group Medical Insurance | 32,575.00 | 41,058.00 | 35,200.00 |
| 10-475-203 Retirement | 17,480.00 | 23,863.00 | 19,839.00 |
| 10-475-204 Workmen's Compensation | 3,178.00 | 3,171.00 | 3,055.00 |
| 10-475-206 Unemployment Insurance | 720.00 | 225.00 | 756.00 |
| 10-475-299 Total Benefits | 68,254.00 | 86,024.00 | 73,457.00 |
| | · · | 00,02 1000 | 10,107100 |
| Supplies & Services | | | |
| 10-475-310 Office Supplies | 5,000.00 | 5,000.00 | 3,000.00 |
| 10-475-311 Postage/Express/Freight | 500.00 | 500.00 | 500.00 |
| 10-475-392 Other/Maintenance EXP. | 3,000.00 | 3,000.00 | 1,500.00 |
| 10-475-427 Travel Expense | 3,000.00 | 3,000.00 | 1,500.00 |
| 10-475-454 Vehicle Expense | 6,000.00 | 6,000.00 | 3,000.00 |
| 10-475-462 Equipment Rental | 5,000.00 | 5,000.00 | 3,000.00 |
| 10-475-499 Total Supplies and Services | 22,500.00 | 22,500.00 | 12,500.00 |
| | | | , |

| 10-475-999 Total Expenditures | |
|-------------------------------|--|
|-------------------------------|--|

277,698.00

339,979.00

276,893.00

County Auditor Fund #10 Department #495 Triunfo Gonzalez

The County Auditor serves as the Chief Financial Officer responsible for maintaining the integrity of financial administration in county government. The Auditor, by law, has oversight of all financial books and records of all County Officials. He is charged with administering the county budget and with strictly enforcing the laws governing county finances. He advises Commissioners Court concerning financial conditions as they affect the decision-making process. The Auditor is appointed for a two year term by a Board of District Judges.

| General Fund | 2019 | 2020 | 2021 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 10-495-102 Appointed Official | 64,000.00 | 64,000.00 | 64,000.00 |
| 10-495-107 Salary/Wages | 61,883.00 | 65,883.00 | 65,883.00 |
| 10-495-199 Total Personnel Services | 125,883.00 | 129,883.00 | 129,883.00 |
| Benefits | | | |
| 10-495-201 Social Security | 9,630.00 | 9,936.00 | 9,936.00 |
| 10-495-202 Group Medical Insurance | 19,545.00 | 20,529.00 | 21,120.00 |
| 10-495-203 Retirement | 11,770.00 | 13,391.00 | 13,495.00 |
| 10-495-204 Workmen's Compensation | 2,140.00 | 1,780.00 | 2,079.00 |
| 10-495-206 Unemployment Insurance | 540.00 | 135.00 | 567.00 |
| 10-495-299 Total Benefits | 43,625.00 | 45,771.00 | 47,197.00 |
| Supplies & Services | | | |
| 10-495-310 Office Supplies | 4,500.00 | 2,500.00 | 2,500.00 |
| 10-495-311 Postage/Express/Freight | 1,000.00 | 1,000.00 | 500.00 |
| 10-495-335 Equipment Rental & Repair | 4,965.00 | 4,965.00 | 3,000.00 |
| 10-495-427 Workshops & Travel Expenses | 3,000.00 | 5,000.00 | 1,500.00 |
| 10-495-499 Total Supplies and Services | 13,465.00 | 13,465.00 | 7,500.00 |
| 10-495-999 Total Expenditures | 182,973.00 | 189,119.00 | 184,580.00 |

County Treasurer Fund #10 Department #497 Romeo Salinas

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The County Treasurer is the chief custodian of county funds. The Treasurer receives and disburses all funds for the county and is responsible for the investment of public funds. The Treasurer is elected by qualified voters of the county for a four year term.

| General Fund | 2019 Budgeted | 2020 Budgeted | 2021 Budgeted |
|--|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| 10-497-101 Elected Official | 41,646.00 | 41,646.00 | 41,646.00 |
| 10-497-104 Deputies | 132,184.00 | 136,178.00 | 136,178.00 |
| 10-497-199 Total Personnel Services | 173,830.00 | 177,824.00 | 177,824.00 |
| Benefits | | | |
| 10-497-201 Social Security | 13,298.00 | 13,604.00 | 13,604.00 |
| 10-497-202 Group Medical Insurance | 32,575.00 | 34,215.00 | 35,200.00 |
| 10-497-203 Retirement | 16,253.00 | 18,334.00 | 18,476.00 |
| 10-497-204 Workmen's Compensation | 2,955.00 | 2,436.00 | 2,846.00 |
| 10-497-206 Unemployment Insurance | 720.00 | 180.00 | 756.00 |
| 10-497-299 Total Benefits | 65,801.00 | 68,769.00 | 70,882.00 |
| Supplies & Services | | | |
| 10-497-310 Office Supplies | 5,000.00 | 5,000.00 | 3,000.00 |
| 10-497-427 Workshops & Travel Expenses | 5,000.00 | 5,000.00 | 2,000.00 |
| 10-497-462 Rentals | 4,236.00 | 4,236.00 | 3,000.00 |
| 10-497-480 Bonds | 350.00 | 350.00 | 350.00 |
| 10-497-499 Total Supplies and Services | 14,586.00 | 14,586.00 | 8,350.00 |
| 10-497-999 Total Expenditures | 254,217.00 | 261,179.00 | 257,056.00 |

Tax Assessor-Collector Fund #10 Department #499 Adriana C. Figueroa

The Tax Assessor - Collector is responsible for the assessment and collection of current and delinquent taxes on real and personal property for Zapata County. This office acts as an agent for the state motor vehicle department and the Texas Comptroller's Office for the licensing of all motor vehicles, boats, and boat motors in Zapata County. The Tax Assessor - Collector is elected county-wide to a four year term.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| | Daponantares | Expenditures | Expenditures |
| 10-499-101 Elected Official | 41,646.00 | 41,646.00 | 41,646.00 |
| 10-499-104 Deputies | 124,516.00 | 129,501.00 | 127,026.00 |
| 10-499-199 Total Personnel Services | 166,162.00 | 171,147.00 | 168,672.00 |
| Benefits | | | |
| 10-499-201 Social Security | 12,712.00 | 13,093.00 | 12,904.00 |
| 10-499-202 Group Medical Insurance | 39,090.00 | 41,058.00 | 42,240.00 |
| 10-499-203 Retirement | 15,537.00 | 17,645.00 | 17,525.00 |
| 10-499-204 Workmen's Compensation | 2,825.00 | 2,345.00 | 2,699.00 |
| 10-499-206 Unemployment Insurance | 900.00 | 225.00 | 945.00 |
| 10-499-299 Total Benefits | 71,064.00 | 74,366.00 | 76,313.00 |
| ~ ~ ~ ~ ~ | | | |
| Supplies & Services | | | |
| 10-499-310 Office Supplies | 7,500.00 | 7,500.00 | 7,500.00 |
| 10-499-311 Postage | 18,000.00 | 18,000.00 | 18,000.00 |
| 10-499-427 Workshops & Travel Expenses | 5,625.00 | 5,625.00 | 1,000.00 |
| 10-499-334 Scanning & Preservation | 9,000.00 | 9,000.00 | 5,000.00 |
| 10-499-457 Equipment Maintenance | 21,750.00 | 21,750.00 | 16,000.00 |
| 10-499-462 Equipment Rental | 6,500.00 | 6,500.00 | 2,000.00 |
| 10-499-465 Computer Software | 2,000.00 | 2,000.00 | 1,000.00 |
| 10-499-499 Total Supplies and Services | 70,375.00 | 70,375.00 | 50,500.00 |
| | | | |
| 10-499-999 Total Expenditures | 307,601.00 | 315,888.00 | 295,485.00 |

County Courthouse Custodial & Maintenance Fund #10 Department #516 Maria E. Gutierrez

These services are provided for the main administrative offices of the county. This budget provides for all janitorial supplies required to service all these offices.

| Expenditures | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-516-102 Maintenance Supervisor | 34,000.00 | 35,000.00 | 35,000.00 |
| 10-516-104 Custodian/Maintenance | 77,968.00 | 81,994.00 | 81,994.00 |
| 10-516-199 Total Personnel Services | 111,968.00 | 116,994.00 | 116,994.00 |
| Benefits | | | |
| 10-516-201 Social Security | 8,566.00 | 8,950.00 | 8,950.00 |
| 10-516-202 Group Medical Insurance | 32,575.00 | 34,215.00 | 35,200.00 |
| 10-516-203 Retirement | 10,469.00 | 12,062.00 | 12,156.00 |
| 10-516-204 Workmen's Compensation | 1,903.00 | 1,603.00 | 1,872.00 |
| 10-516-206 Unemployment Insurance | 900.00 | 225.00 | 945.00 |
| 10-516-205 Uniforms | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-516-299 Total Benefits | 55,413.00 | 58,055.00 | 60,123.00 |
| Supplies & Services | | | |
| 10-516-310 Janitorial Supplies | 20,000.00 | 25,000.00 | 25,000.00 |
| 10-516-462 Equipment Rental | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-516-456 Maintenance of Grounds | 10,000.00 | 10,000.00 | 10,000.00 |
| 10-516-730 Contracted Services | 18,000.00 | 18,000.00 | 18,000.00 |
| 10-516-731 Annual Elevator Contract | 8,000.00 | 10,000.00 | 10,000.00 |
| 10-516-732 Fuel | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-516-733 Annual Air Condition Contract | 5,000.00 | 8,000.00 | 8,000.00 |
| 10-516-734 Pest Control (Show barn) | 0.00 | 995.00 | 995.00 |
| 10-516-499 Total Supplies and Services | 67,000.00 | 77,995.00 | 77,995.00 |
| 10-516-999 Total Expenditures | 234,381.00 | 253,044.00 | 255,112.00 |

Zapata Community Center Fund #10 Department #518 Laura Garza

The Community Center is available for rental for any public or private event. It is also the building that houses the Water Plant Office, Sewer Plant Office, Texas Department of Public Safety Office, The Environmental Health Department, Texas Cooperative Extension Office and other public offices.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-518-102 Manager-Civic Center & Pavilion | 32,012.00 | 33,012.00 | 33,012.00 |
| 10-518-103 Employees | 39,624.00 | 41,621.00 | 41,621.00 |
| 10-518-199 Total Personnel Services | 71,636.00 | 74,633.00 | 74,633.00 |
| Benefits | | | |
| 10-518-201 Social Security | 5,480.00 | 5,710.00 | 5,710.00 |
| 10-518-202 Group Medical Insurance | 19,545.00 | 20,529.00 | 21,120.00 |
| 10-518-203 Retirement | 6,698.00 | 7,695.00 | 7,755.00 |
| 10-518-204 Workmen's Compensation | 1,218.00 | 1,023.00 | 1,195.00 |
| 10-518-206 Unemployment Insurance | 540.00 | 135.00 | 567.00 |
| 10-518-205 Uniforms | 400.00 | 400.00 | 400.00 |
| 10-518-299 Total Benefits | 33,881.00 | 35,492.00 | 36,747.00 |
| Supplies & Services | | | |
| 10-518-336 Supplies | 7,000.00 | 7,000.00 | 7,000.00 |
| 10-518-454 Pavilion/Fairgrounds Repair | 10,000.00 | 10,000.00 | 10,000.00 |
| 10-518-330 Fuel | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-518-331 Contracted Services | 14,000.00 | 14,000.00 | 7,000.00 |
| 10-518-499 Total Supplies and Services | 32,000.00 | 32,000.00 | 25,000.00 |
| 10-518-999 Total Expenditures | 137,517.00 | 142,125.00 | 136,380.00 |

San Ygnacio Civic Center Fund #10 Department #519 Olga M. Elizondo, County Commissioner Pct. 2

This building is available for rental for all kinds of festivities for a moderate rental fee set by the Commissioner's Court.

| Expenditures | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|---|----------------------------------|----------------------------------|----------------------------------|
| 10-519-151 Life Guards/Summer Employees | 8,000.00 | 8,000.00 | 4,000.00 |
| 10-519-199 Total Personnel Services | 8,000.00 | 8,000.00 | 4,000.00 |
| Benefits | | | |
| 10-519-201 Social Security | 612.00 | 612.00 | 306.00 |
| 10-519-206 Unemployment Insurance | 160.00 | 40.00 | 84.00 |
| 10-519-299 Total Benefits | 772.00 | 652.00 | 390.00 |
| Supplies & Services | | | |
| 10-519-336 Supplies | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-519-392 Other Services & Charges | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-519-499 Total Supplies and Services | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-519-999 Total Expenditures | 10,772.00 | 10,652.00 | 6,390.00 |

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Falcon Community Center Fund #10 Department #521 Paco Mendoza, County Commissioner Pct. 1

This building is available for rent for all kinds of activities for a moderate fee set by the Commissioner's Court.

| Personnel | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| Supplies and Services 10-521-336 Supplies | 500.00 | 500.00 | 500.00 |
| 10-521-499 Total Supplies & Services | 500.00 | 500.00 | 500.00 500.00 |
| | | | |
| 10-521-999 Total Expenditures | 500.00 | 500.00 | 500.00 |

Safety & Risk Management Fund #10 Department #525 Guillermo M. Saenz

This department accounts for services performance by the director and staff consisting of ordering safety equipment when and where needed, conducting safety training sessions for employees of all departments, and monitoring the use of proper safety equipment in the various occupations.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|---|----------------------------------|----------------------------------|----------------------------------|
| 10-525-170 Appointed Official | 8,481.00 | 8,481.00 | 8,481.00 |
| 10-525-199 Total Personnel Services | 8,481.00 | 8,481.00 | 8,481.00 |
| Benefits | | | |
| 10-525-201 Social Security | 649.00 | 649.00 | 649.00 |
| 10-525-203 Retirement | 793.00 | 875.00 | 882.00 |
| 10-525-204 Workmen's Compensation | 144.00 | 116.00 | 136.00 |
| 10-525-206 Unemployment Insurance | 170.00 | 42.00 | 179.00 |
| 10-525-205 Uniforms | 200.00 | 200.00 | 200.00 |
| 10-525-299 Total Benefits | 1,956.00 | 1,882.00 | 2,046.00 |
| | | | |
| Supplies & Services | | | |
| 10-525-330 Fuel & Lubricants | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-525-427 Workshops & Travel Expenses | 2,000.00 | 2,000.00 | 1,000.00 |
| 10-525-457 Repairs & Maintenance/Street Signs | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-525-458 Safety Equipment | 2,000.00 | 2,000.00 | 0.00 |
| 10-525-499 Total Supplies and Services | 8,000.00 | 8,000.00 | 5,000.00 |
| 10-525-999 Total Expenditures | 18,437.00 | 18,363.00 | 15,527.00 |

Fire Department Fund #10 Department #543 Juan Jose Meza

This department responds to all fire and medical emergencies as well as to hazardous material spills. It services the entire county with substations in Lopeno and San Ygnacio.

| General Fund | 2019 | 2020 | 2021 |
|---|---------------------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 10-543-102 Appointed Official | 19,262.00 | 20,262.00 | 20,262.00 |
| 10-543-167 AMB Attendants/Firemen | 693,868.00 | 720,824.00 | 722,030.00 |
| 10-543-105 Administrative Assistant | 21,840.00 | 22,839.00 | 22,839.00 |
| 10-543-106 Overtime | 400,284.00 | 400,284.00 | 400,284.00 |
| 10-543-107 Incentive Pay | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-543-199 Total Personnel Services | 1,140,254.00 | 1,169,209.00 | 1,170,415.00 |
| Benefits | | | |
| 10-543-201 Social Security | 87,230.00 | 89,445.00 | 89,537.00 |
| 10-543-202 Group Medical Insurance | 182,420.00 | 191,604.00 | 197,120.00 |
| 10-543-203 Retirement | 106,614.00 | 120,546.00 | 121,607.00 |
| 10-543-204 Workmen's Compensation | 19,385.00 | 16,018.00 | 18,727.00 |
| 10-543-206 Unemployment Insurance | 5,220.00 | 1,305.00 | 5,481.00 |
| 10-543-205 Uniforms | 9,750.00 | 9,750.00 | 9,750.00 |
| 10-543-299 Total Benefits | 410,619.00 | 428,668.00 | 442,222.00 |
| Supplies & Services | | | |
| 10-543-330 Fuel & Lubricants | 55,000.00 | 55,000.00 | 55,000.00 |
| 10-543-336 Repairs and Maintenance Supplies | 22,000.00 | 22,000.00 | 22,000.00 |
| 10-543-427 Workshops & Travel Expenses | 7,500.00 | 7,500.00 | 3,000.00 |
| 10-543-457 Repairs and Maintenance | 28,000.00 | 28,000.00 | 28,000.00 |
| 10-543-459 Building Repairs | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-543-460 Medical Supplies | 25,000.00 | 25,000.00 | 20,000.00 |
| 10-543-400 Contracted Services | 33,600.00 | 33,600.00 | 33,600.00 |
| 10-543-401 Turn-out Gear (Wildland Gear) | 20,000.00 | 20,000.00 | 18,000.00 |
| 10-543-730 EMS Director | 0.00 | 12,000.00 | 12,000.00 |
| 10-543-499 Total Supplies and Services | 196,100.00 | 208,100.00 | 196,600.00 |
| 10-543-999 Total Expenditures | 1,746,973.00 | 1,805,977.00 | 1 800 227 00 |
| to 5 15 577 Four mapemunules | ±,/ 1 0,2/3.00 | 1,003,977.00 | 1,809,237.00 |

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Constable Precincts 1, 2, 3, and 4 (1) Mario Garcia (2) Daniel Arriaga (3) Eloy R. Martinez (4) Fund #10 Department #550

The constable is an elected peace officer who supports the office of the Justice of the Peace within that precinct. The constable's primary responsibility is to serve civil process within the whole county including such duties as, but not limited to, serving subpoenas to witnesses, executing judgments, and serving as bailiffs in the justice courts. In addition, they may perform patrol functions and criminal investigations. The constable is elected for a four year term by the voters of his precinct

| Expenditures | 2019 Dudgatad | 2020 | 2021 |
|---------------------------------------|------------------|--------------|-------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditure |
| Salaries | | | |
| 10-550-101 Pct. 1 Constable | 12,711.00 | 12,711.00 | 12,711.0 |
| 10-550-102 Pct. 2 Constable | 12,711.00 | 12,711.00 | 12,711.0 |
| 10-550-103 Pct. 3 Constable | 12,711.00 | 12,711.00 | 12,711.0 |
| 10-550-104 Pct. 4 Constable | 12,711.00 | 12,711.00 | 12,711.0 |
| 10-550-105 Pct. 2 Deputy Constable | 0.00 | 3,000.00 | 0.0 |
| 10-550-199 Total Personnel Services | 50,844.00 | 53,844.00 | 50,844.0 |
| Benefits | | | |
| 10-550-201 Social Security | 3,890.00 | 4,119.00 | 3,890.0 |
| 10-550-202 Group Medical Insurance | 26,060.00 | 27,372.00 | 7,040.0 |
| 10-550-203 Retirement | 4,754.00 | 5,552.00 | 5,283.0 |
| 10-550-205 Uniforms | 1,200.00 | 1,200.00 | 1,200.0 |
| 10-550-208 Worker's Compensation | 864.00 | 738.00 | 814.0 |
| Total Benefits | 36,768.00 | 38,981.00 | 18,227.0 |
| Supplies & Services | | | |
| Travel | | | |
| 10-550-427 Pct. 1 | 500.00 | 500.00 | 500.0 |
| 10-550-428 Pct. 2 | 1,000.00 | 1,000.00 | 1,000.0 |
| 10-550-429 Pct. 3 | 500.00 | 500.00 | 500.0 |
| 10-550-430 Pct. 4 | 500.00 | 500.00 | 500.00 |
| Supplies | | | |
| 10-550-310 Pct. 1 | 300.00 | 300.00 | 300.00 |
| 10-550-311 Pct. 2 | 600.00 | 1,000.00 | 1,000.00 |
| 10-550-312 Pct. 3 | 300.00 | 300.00 | 300.00 |
| 10-550-313 Pct. 4 | 300.00 | 300.00 | 300.00 |
| Maintenance and Repairs | | | |
| 10-550-454 Pct. 1 | 800.00 | 800.00 | 1,000.00 |
| 10-550-455 Pct. 2 | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-550-456 Pct. 3 | 800.00 | 800.00 | 1,000.00 |
| 0-550-457 Pct. 4 | 800.00 | 800.00 | 1,000.00 |
| Fuels & Lubricants | | | |
| 0-550-330 Pct. 1 | 1,500.00 | 1,500.00 | 1,500.00 |
| 0-550-331 Pct. 2 | 3,000.00 | 3,500.00 | 3,500.00 |
| 0-550-332 Pct. 3 | 1,500.00 | 1,500.00 | 1,500.00 |
| 0-550-333 Pct. 4 | 1,500.00 | 1,500.00 | 1,500.00 |
| 0-550-499 Total Supplies and Services | 14,900.00 | 15,800.00 | 16,400.00 |
| 0-550-999 Total Expenditures | 102,512.00 | 108,625.00 | 85,471.00 |
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Sheriff's Department Fund #10 Department #560 Alonso M. Lopez

The Sheriff is an elected official who is authorized by statue to employ the peace officers necessary to uphold the laws of the United States and the State of Texas. This department includes administration and patrol officers.

| General Fund | 2019 | 2020 | 2021 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| | | | |
| 10-560-101 Elected Official | 50,306.00 | 50,306.00 | 50,306.00 |
| 10-560-104 Deputies | 985,154.00 | 1,064,109.00 | 1,054,761.00 |
| 10-560-105 Administrative Clerks | 23,631.00 | 24,631.00 | 24,631.00 |
| 10-560-106 911 Communications | 150,711.00 | 136,953.00 | 136,953.00 |
| 10-560-199 Total Personnel Services | 1,209,802.00 | 1,275,999.00 | 1,266,651.00 |
| Benefits | | | |
| 10-560-201 Social Security | 92,550.00 | 97,614.00 | 96,899.00 |
| 10-560-202 Group Medical Insurance | 241,055.00 | 246,348.00 | 253,440.00 |
| 10-560-203 Retirement | 113,117.00 | 131,556.00 | 131,606.00 |
| 10-560-204 Workmen's Compensation | 20,567.00 | 17,481.00 | 20,267.00 |
| 10-560-206 Unemployment Insurance | 6,480.00 | 1,575.00 | 6,615.00 |
| 10-560-205 Uniforms | 7,040.00 | 8,500.00 | 8,500.00 |
| 10-560-226 Sheriff's Car Allowance | 10,200.00 | 10,200.00 | 5,100.00 |
| 10-560-299 Total Benefits | 491,009.00 | 513,274.00 | 522,427.00 |
| Supplies & Services | | , | , |
| 10-560-310 Office Supplies | 5,250.00 | 5,250.00 | 5,250.00 |
| 10-560-330 Fuel | 85,000.00 | 85,000.00 | 85,000.00 |
| 10-560-335 Computer Expense/Consultant | 47,725.00 | 47,725.00 | 47,725.00 |
| 10-560-336 Law Enforcement Supplies | 9,750.00 | 15,000.00 | 15,000.00 |
| 10-560-427 Travel | 2,000.00 | 2,000.00 | 1,000.00 |
| 10-560-428 Education | 3,000.00 | 5,000.00 | 5,000.00 |
| 10-560-429 Prisoner Transportation | 500.00 | 1,000.00 | 1,000.00 |
| 10-560-454 Vehicle Maintenance | 60,000.00 | 60,000.00 | 60,000.00 |
| 10-560-456 Equipment Maintenance | 4,500.00 | 4,500.00 | 10,000.00 |
| 10-560-462 Miscellaneous & Rentals | 6,000.00 | 6,000.00 | 3,000.00 |
| 10-560-311 Postage/Freight | 1,125.00 | 1,125.00 | 1,125.00 |
| 10-560-405 Psychological/Medical/Employees | 5,000.00 | 5,000.00 | 2,000.00 |
| 10-560-499 Total Supplies and Services | 229,850.00 | 237,600.00 | 236,100.00 |
| ~ ~ | | , | |
| 10-560-999 Total Expenditures | 1,930,661.00 | 2,026,873.00 | 2,025,178.00 |

Sheriff's County Jail Fund #10 Department #561 Alonso M. Lopez

This unit incarcerates women prisoners and is manned by certified peace officers, certified jailers and supportive personnel.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-561-120 Jailers | 239,153.00 | 249,153.00 | 249,153.00 |
| 10-561-167 Medical Personnel | 29,040.00 | 30,040.00 | 30,040.00 |
| 10-561-160 <u>Cooks</u> | 43,350.00 | 45,350.00 | 22,675.00 |
| 10-561-199 Total Personnel Services | 311,543.00 | 324,543.00 | 301,868.00 |
| Benefits | | | |
| 10-561-201 Social Security | 23,833.00 | 24,828.00 | 23,093.00 |
| 10-561-202 Group Medical Insurance | 84,695.00 | 88,959.00 | 84,480.00 |
| 10-561-203 Retirement | 29,130.00 | 33,460.00 | 31,365.00 |
| 10-561-204 Workmen's Compensation | 5,296.00 | 4,446.00 | 4,830.00 |
| 10-561-206 Unemployment Insurance | 2,340.00 | 585.00 | 2,268.00 |
| 10-561-205 Uniforms | 4,000.00 | 4,000.00 | 4,000.00 |
| 10-561-299 Total Benefits | 149,294.00 | 156,278.00 | 150,036.00 |
| Supplies & Services | | | |
| 10-561-310 Office Supplies | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-561-333 Prisoner Meals | 50,000.00 | 60,000.00 | 40,000.00 |
| 10-561-335 Computer Expense | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-561-336 Law Enforcement Supplies | 1,000.00 | 2,000.00 | 2,000.00 |
| 10-561-337 Prisoner Clothing | 2,000.00 | 4,000.00 | 4,000.00 |
| 10-561-391 Prisoner Medication | 4,000.00 | 8,000.00 | 8,000.00 |
| 10-561-394 Prisoner Supplies | 6,000.00 | 8,500.00 | 8,500.00 |
| 10-561-427 Travel | 1,000.00 | 1,000.00 | 1,000.00 |
| 10-561-428 Education | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-561-429 Prisoner Transportation | 1,500.00 | 2,500.00 | 2,500.00 |
| 10-561-454 Vehicle Maintenance | 6,000.00 | 6,000.00 | 2,000.00 |
| 10-561-456 Equipment Maintenance | 12,000.00 | 12,000.00 | 12,000.00 |
| 10-561-462 Miscellaneous & Rentals | 8,000.00 | 8,000.00 | 8,000.00 |
| 10-561-311 Postage | 1,000.00 | 1,000.00 | 500.00 |
| 10-561-405 Psychological/Medical (Employees) | 1,000.00 | 1,500.00 | 1,500.00 |
| 10-561-406 Physicians | 19,400.00 | 19,400.00 | 19,400.00 |
| 10-561-409 Dental | 2,700.00 | 2,700.00 | 2,700.00 |
| 10-561-499 Total Supplies and Services | 122,100.00 | 143,100.00 | 118,600.00 |
| 10-561-999 Total Expenditures | 582,937.00 | 623,921.00 | 570,504.00 |

Sheriff's Regional Jail Fund #10 Department #567 Alonso M. Lopez

This unit houses male prisoners, local, state and federal prisoners. The facility is manned by certified peace officers, certified jailers and supportive personnel.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-567-101 Administrator (75%) | 39,519.00 | 41,230.00 | 41,230.00 |
| 10-567-104 Administrative Officer (75%) | 35,541.00 | 36,541.00 | 36,541.00 |
| 10-567-106 Jailers | 669,634.00 | 697,634.00 | 622,781.00 |
| 10-567-121 Medical Personnel | 29,040.00 | 30,040.00 | 30,040.00 |
| 10-567-160 Cooks | 66,864.00 | 69,864.00 | 46,576.00 |
| 10-567-199 Total Personnel Services | 840,598.00 | 875,309.00 | 777,168.00 |
| Benefits | | | |
| 10-567-201 Social Security | 64,306.00 | 66,961.00 | 59,454.00 |
| 10-567-202 Group Medical Insurance | 221,510.00 | 232,662.00 | 211,200.00 |
| 10-567-203 Retirement | 78,596.00 | 90,244.00 | 80,748.00 |
| 10-567-204 Workmen's Compensation | 14,290.00 | 11,992.00 | 12,435.00 |
| 10-567-206 Unemployment Insurance | 6,120.00 | 1,530.00 | 5,670.00 |
| 10-567-205 Uniforms | 7,500.00 | 7,500.00 | 7,500.00 |
| 10-567-299 Total Benefits | 392,322.00 | 410,889.00 | 377,007.00 |
| Supplies & Services | | | |
| 10-567-310 Office Supplies | 2,500.00 | 4,000.00 | 4,000.00 |
| 10-567-330 Fuel | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-567-333 Prisoner Meals | 190,000.00 | 200,000.00 | 100,000.00 |
| 10-567-335 Computer Expense | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-567-336 Law Enforcement Supplies | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-567-337 Prisoner Clothing | 4,000.00 | 5,000.00 | 5,000.00 |
| 10-567-391 Prisoner Medication | 10,000.00 | 15,000.00 | 15,000.00 |
| 10-567-394 Prisoner Supplies | 12,000.00 | 12,000.00 | 12,000.00 |
| 10-567-427 Travel | 2,000.00 | 2,000.00 | 1,000.00 |
| 10-567-428 Education | 7,500.00 | 10,000.00 | 10,000.00 |
| 10-567-429 Prisoner Transportation | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-567-454 Vehicle Maintenance | 6,500.00 | 6,500.00 | 6,500.00 |
| 10-567-456 Equipment Maintenance | 25,000.00 | 25,000.00 | 25,000.00 |
| 10-567-462 Rentals | 25,000.00 | 25,000.00 | 20,000.00 |
| 10-567-405 Psychological/Medical (Employees) | 2,500.00 | 4,000.00 | 4,000.00 |
| 10-567-406 Physicians | 50,600.00 | 50,600.00 | 50,600.00 |
| 10-567-392 Prisoner Medical Care | 10,000.00 | 15,000.00 | 15,000.00 |
| 10-567-409 Dental | 8,100.00 | 8,100.00 | 8,100.00 |
| 10-567-499 Total Supplies and Services | 364,200.00 | 390,700.00 | 284,700.00 |
| | | | |

| 10-567-999 | Total Expenditures | 1,597,120.00 |
|------------|--------------------|--------------|

1,438,875.00

1,676,898.00

Juvenile Probation Department Fund #10 Department #570 Sandy J. Pippin-Gomez, Chief Juvenile Probation Officer

The Mission of the Zapata County Juvenile Probation Department is to intervene in the lives of children placed under probation supervision by the Juvenile Court and to provide services that are intended to rehabilitate and prevent further penetration into the Juvenile Justice System. Through its staff and programs, the Juvenile Probation Department will encourage family support and endeavor to keep children in their own community, whenever possible. Each child and his/her family will be treated with respect and dignity while clear expectations for acceptable behaviors are given.

| | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| Expenditures | | | |
| 10-570-102 Support Personnel | 25,871.00 | 26,871.00 | 26,871.00 |
| 10-570-103 Chief Probation Officer | 17,402.00 | 18,402.00 | 18,402.00 |
| 10-570-104 JPO Community Corrections | 4,575.00 | 5,575.00 | 5,575.00 |
| 10-570-105 Juvenile Probation Officers | 55,801.00 | 58,801.00 | 58,801.00 |
| 10-570-106 Juvenile Board Member | 7,725.00 | 7,725.00 | 7,725.00 |
| 10-570-107 Juvenile Referee | 9,585.00 | 9,585.00 | 9,585.00 |
| 10-570-199 Total Personnel Services | 120,959.00 | 126,959.00 | 126,959.00 |
| Benefits | | | |
| 10-570-201 Social Security | 21,026.00 | 21,172.00 | 21,529.00 |
| 10-570-202 Group Medical Insurance | 39,090.00 | 41,058.00 | 42,240.00 |
| 10-570-203 Retirement | 25,698.00 | 27,545.00 | 28,244.00 |
| 10-570-204 Workmen's Compensation | 4,673.00 | 3,554.00 | 4,226.00 |
| 10-570-206 Unemployment Insurance | 1,080.00 | 270.00 | 1,134.00 |
| 10-570-299 Total Benefits | 91,567.00 | 93,599.00 | 97,373.00 |
| Supplies & Services | | | |
| 10-570-310 Office Supplies | 9,000.00 | 9,000.00 | 5,000.00 |
| 10-570-427 Workshops & Travel Expenses | 18,000.00 | 18,000.00 | 13,000.00 |
| 10-570-462 Maintenance Agreement | 4,500.00 | 4,500.00 | 4,500.00 |
| 10-570-512 Juvenile Detention | 19,000.00 | 19,000.00 | 15,000.00 |
| 10-570-401 Independent Audit | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-570-336 Repair/Maintenance of Equipment | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-570-329 Equipment Rental | 3,000.00 | 3,000.00 | 0.00 |
| 10-570-330 Fuel & Other Supplies | 5,000.00 | 5,000.00 | 4,000.00 |
| 10-570-730 Consultant/Contract Services | 2,000.00 | 2,000.00 | 1,000.00 |
| 10-570-731 Meals & Supplies (Community Svc.) | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-570-499 Total Supplies and Services | 69,500.00 | 69,500.00 | 51,500.00 |
| 10-570-999 Total Expenditures | 282,026.00 | 290,058.00 | 275,832.00 |

FY 2020-2021 BUDGET-ZAPATA COUNTY, TEXAS

Adult Probation Fund #10 Department #572

| | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures | |
|--------------------------------------|----------------------------------|----------------------------------|----------------------------------|--|
| Supplies & Services | | | | |
| 10-572-330 Fuel | 1,500.00 | 2,000.00 | 1,000.00 | |
| 10-572-310 Supplies | 3,000.00 | 3,000.00 | 1,500.00 | |
| Total Supplies & Services | 4,500.00 | 5,000.00 | 2,500.00 | |
| 10-572-999 Total Expenses | 4,500.00 | 5,000.00 | 2,500.00 | |

Environmental Health Service Fund #10 Department #595 Guillermo M. Saenz

This department services all landfills, handles nuisance and serious complaints by residents, deals with health issues, oversees animal control and the animal shelter, inspects septic tanks for compliance with state regulations, and processes the issuance of fleet fuel credit cards for all departments.

| Expenditures | 2019 | 2020 | 2021 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 10-595-101 Environmental Supervisor | 26,983.00 | 27,983.00 | 27,983.00 |
| 10-595-105 Administrative Assistant | 20,842.00 | 21,840.00 | 21,840.00 |
| 10-595-151 Salaries & Wages | 187,221.00 | 197,829.00 | 197,829.00 |
| 10-595-199 Total Personnel Services | 235,046.00 | 247,652.00 | 247,652.00 |
| Benefits | | | |
| 10-595-201 Social Security | 17,981.00 | 18,945.00 | 18,945.00 |
| 10-595-202 Group Medical Insurance | 71,665.00 | 75,273.00 | 77,440.00 |
| 10-595-203 Retirement | 21,977.00 | 25,533.00 | 25,731.00 |
| 10-595-204 Workmen's Compensation | 3,996.00 | 3,393.00 | 3,963.00 |
| 10-595-206 Unemployment Insurance | 1,980.00 | 495.00 | 2,079.00 |
| 10-595-205 Uniforms/Landfill & Garbage P/U | 1,800.00 | 1,800.00 | 1,800.00 |
| 10-595-299 Total Benefits | 119,399.00 | 125,439.00 | 129,958.00 |
| Supplies & Services | | | |
| 10-595-330 Fuel | 30,000.00 | 30,000.00 | 30,000.00 |
| 10-595-336 Supplies | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-595-427 Workshops & Travel Expenses | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-595-456 Repairs & Maintenance | 20,000.00 | 41,000.00 | 41,000.00 |
| 10-595-481 Zapata Landfill Permit | 6,550.00 | 6,550.00 | 6,550.00 |
| 10-595-482 San Ygnacio Landfill Permit | 7,000.00 | 7,000.00 | 7,000.00 |
| 10-595-483 Materials Disposition | 10,000.00 | 10,000.00 | 10,000.00 |
| 10-595-484 Compactor Repairs | 21,000.00 | 0.00 | 0.00 |
| 10-595-463 Dump Truck Purchase | 34,500.00 | 10,000.00 | 0.00 |
| 10-595-499 Total Supplies and Services | 136,050.00 | 111,550.00 | 101,550.00 |
| 10-595-999 Total Expenditures | 490,495.00 | 484,641.00 | 479,160.00 |
| 10 070 777 10 tur Exponence to | 770,773.00 | 404,041.00 | 4/9,100.00 |

Recycling Fund #10 Department #598 Guillermo M. Saenz

This department services the collection of all cardboard for businesses and residences to compact and bale it for proper disposal.

| General Fund | 2019 | 2020 | 2021 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| | 1 | r | |
| 10-598-156 Supervisor | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-598-157 Salaries & Wages | 38,959.00 | 40,997.00 | 40,997.00 |
| 10-598-199 Total Personnel Services | 40,959.00 | 42,997.00 | 42,997.00 |
| Benefits | | | |
| 10-598-201 Social Security | 3,134.00 | 3,289.00 | 3,289.00 |
| 10-598-202 Group Medical Insurance | 13,030.00 | 13,686.00 | 14,080.00 |
| 10-598-203 Retirement | 3,830.00 | 4,433.00 | 4,468.00 |
| 10-598-204 Workmen's Compensation | 696.00 | 589.00 | 688.00 |
| 10-598-206 Unemployment Insurance | 400.00 | 100.00 | 378.00 |
| 10-598-205 Uniforms | 400.00 | 400.00 | 400.00 |
| 10-598-299 Total Benefits | 21,490.00 | 22,497.00 | 23,303.00 |
| Supplies & Services | | | |
| 10-598-427 Workshops & Travel Expenses | 1,000.00 | 1,000.00 | 500.00 |
| 10-598-456 Repairs & Maintenance | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-598-330 Fuel | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-598-499 Total Supplies and Services | 6,000.00 | 6,000.00 | 5,500.00 |
| 10,500,000 Total Francis Literate | (0, 140, 00) | | |
| 10-598-999 Total Expenditures | 68,449.00 | 71,494.00 | 71,800.00 |

Indigent Care & Pauper Expense Fund #10 Department #640 Maria G. Garza

This department provides basic healthcare services to assist low income persons and families. Assistance usually is in the form of utility payments, medical services, Lab/xray, or inpatient/outpatient hospital visits. The county's assistance is temporary until the individuals qualify for other resources such as SSI, worker's compensation, RSDI, etc. In addition to county funds, the department receives state and federal funds. The director is appointed by the Commissioner's Court.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-640-170 Administator | 30,000.00 | 31,000.00 | 31,000.00 |
| 10-640-199 Total Personnel Services | 30,000.00 | 31,000.00 | 31,000.00 |
| Benefits | | | |
| 10-640-201 Social Security | 2,295.00 | 2,372.00 | 2,372.00 |
| 10-640-202 Group Medical Insurance | 6,515.00 | 6,843.00 | 7,040.00 |
| 10-640-203 Retirement | 2,805.00 | 3,196.00 | 3,221.00 |
| 10-640-204 Workmen's Compensation | 510.00 | 425.00 | 496.00 |
| 10-640-206 Unemployment Insurance | 180.00 | 45.00 | 189.00 |
| 10-640-299 Total Benefits | 12,305.00 | 12,881.00 | 13,318.00 |
| Supplies & Services | | | |
| 10-640-310 Office Supplies | 3,000.00 | 3,000.00 | 3,000.00 |
| 10-640-393 Indigent Care (Clinic/Z.R.U.C.) | 507,547.00 | 501,184.00 | 413,735.00 |
| 10-640-394 Indigent Care County | 12,000.00 | 12,000.00 | 10,000.00 |
| 10-640-395 Indigent Care State | 16,400.00 | 16,400.00 | 10,000.00 |
| 10-640-396 Indigent Care Terp | 4,400.00 | 4,400.00 | 3,000.00 |
| 10-640-427 Workshops & Travel Expenses | 2,000.00 | 2,000.00 | 1,000.00 |
| 10-640-462 IHS Software | 12,600.00 | 12,600.00 | 12,600.00 |
| 10-640-499 Total Supplies and Services | 557,947.00 | 551,584.00 | 453,335.00 |
| | | | |
| 10-640-999 Total Expenditures | 600,252.00 | 595,465.00 | 497,653.00 |
Olga V. Figueroa Public Library Fund #10 Department #650 Amalia Navarro

This public library offers a variety of services to the residents of Zapata. It operates all year offering a large collection of books, magazines, games for children and internet access.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-650-102 Appointed Official | 26,878.00 | 27,878.00 | 27,878.00 |
| 10-650-103 Salaries | 41,476.00 | 48,172.00 | 20,572.00 |
| 10-650-199 Total Personnel Services | 68,354.00 | 76,050.00 | 48,450.00 |
| Benefits | | | |
| 10-650-201 Social Security | 5,229.00 | 5,818.00 | 3,707.00 |
| 10-650-202 Group Medical Insurance | 19,545.00 | 20,529.00 | 14,080.00 |
| 10-650-203 Retirement | 6,391.00 | 7,356.00 | 5,034.00 |
| 10-650-204 Workmen's Compensation | 1,162.00 | 1,042.00 | 776.00 |
| 10-650-206 Unemployment Insurance | 540.00 | 180.00 | 378.00 |
| 10-650-299 Total Benefits | 32,867.00 | 34,925.00 | 23,975.00 |
| Supplies & Services | | | |
| 10-650-310 Office Supplies | 4,500.00 | 4,500.00 | 3,000.00 |
| 10-650-330 Fuel | 0.00 | 1,200.00 | 0.00 |
| 10-650-335 Computer Maintenance | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-650-427 Workshops & Travel Expenses | 3,000.00 | 3,000.00 | 500.00 |
| 10-650-462 Repairs and Maintenance | 6,000.00 | 6,000.00 | 5,000.00 |
| 10-650-463 Books | 6,500.00 | 6,500.00 | 1,000.00 |
| 10-650-464 Periodicals | 1,000.00 | 1,000.00 | 500.00 |
| 10-650-499 Total Supplies and Services | 22,500.00 | 23,700.00 | 11,500.00 |
| 10-650-999 Total Expenditures | 123,721.00 | 134,675.00 | 83,925.00 |

Guadalupe & Lilia Martinez Swimming Complex Fund #10 Department #661 Paco Mendoza, County Commissioner Pct. 1

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-661-157 Lifeguards | 8,000.00 | 12,000.00 | 6,000.00 |
| 10-661-199 Total Personnel Services | 8,000.00 | 12,000.00 | 6,000.00 |
| Benefits | | | |
| 10-661-201 Social Security | 612.00 | 918.00 | 459.00 |
| 10-661-206 Unemployment Insurance | 160.00 | 60.00 | 126.00 |
| 10-661-299 Total Benefits | 772.00 | 978.00 | 585.00 |
| Supplies & Services | | | |
| 10-661-336 Supplies | 8,000.00 | 8,000.00 | 5,000.00 |
| 10-661-462 Equipment/Maintenance | 5,000.00 | 5,000.00 | 2,000.00 |
| 10-661-499 Total Supplies and Services | 13,000.00 | 13,000.00 | 7,000.00 |
| 10-661-999 Total Expenditures | 21,772.00 | 25,978.00 | 13,585.00 |

Texas A&M AgriLife Extension Fund #10 Department #665 Jesus Rodriguez

This department is directed by the County Extension Agent in liaison with Texas Cooperative Extension. The county Extension Agent provides educational programs and services to: (1) Agricultural producers, (2) Community youth 4-H Clubs and assistance to the general public on any activity related to agribusinesses.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-665-102 County Extension Officer | 18,373.00 | 19,373.00 | 19,373.00 |
| 10-665-199 Total Personnel Services | 18,373.00 | 19,373.00 | 19,373.00 |
| Benefits | 1 400 00 | | |
| 10-665-201 Social Security | 1,406.00 | 1,482.00 | 1,482.00 |
| 10-665-202 Group Medical Insurance | 27.00 | 28.00 | 28.00 |
| 10-665-204 Workmen's Compensation | 313.00 | 266.00 | 310.00 |
| 10-665-206 Unemployment Insurance | 180.00 | 45.00 | 189.00 |
| 10-665-299 Total Benefits | 1,926.00 | 1,821.00 | 2,009.00 |
| Supplies & Services | | | |
| 10-665-310 Office Supplies | 3,500.00 | 3,500.00 | 2,500.00 |
| 10-665-427 Workshops & Travel Expenses | 5,000.00 | 5,000.00 | 5,000.00 |
| 10-665-312 Communications & Programs | 1,500.00 | 1,500.00 | 1,500.00 |
| 10-665-313 Membership Dues | 300.00 | 300.00 | 300.00 |
| 10-665-499 Total Supplies and Services | 10,300.00 | 10,300.00 | 9,300.00 |
| | | | |
| 10-665-999 Total Expenditures | 30,599.00 | 31,494.00 | 30,682.00 |

Department of Aviation Fund #10 Department #667 Charles Avaritt

| Receipts | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Expenditures | | | |
| 10-667-102 Manager | 29,823.00 | 30,823.00 | 30,823.00 |
| 10-667-103 Assistant Manager | 9,360.00 | 21,799.00 | 21,799.00 |
| 10-667-199 Total Personnel Services | 39,183.00 | 52,622.00 | 52,622.00 |
| Benefits | | | |
| 10-667-201 Social Security | 2,998.00 | 4,026.00 | 4,026.00 |
| 10-667-202 Group Medical Insurance | 6,515.00 | 13,686.00 | 14,080.00 |
| 10-667-203 Retirement | 3,664.00 | 5,425.00 | 5,468.00 |
| 10-667-204 Workmen's Compensation | 666.00 | 721.00 | 842.00 |
| 10-667-206 Unemployment Insurance | 360.00 | 90.00 | 378.00 |
| 10-667-299 Total Benefits | 14,203.00 | 23,948.00 | 24,794.00 |
| Supplies & Services | | | |
| 10-667-456 Repairs & Maintenance | 7,500.00 | 7,500.00 | 7,500.00 |
| 10-667-457 Fuel Purchase | 2,000.00 | 2,000.00 | 2,000.00 |
| 10-667-458 Contract Services | 7,500.00 | 7,500.00 | 3,000.00 |
| 10-667-499 Total Supplies & Services | 17,000.00 | 17,000.00 | 12,500.00 |
| | | | |
| 10-667-999 Total Expenditures | 70,386.00 | 93,570.00 | 89,916.00 |

District Attorney Fund #10 Department #669 Isidro "Chilo" Alaniz

| | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|-------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Expenditures | | | |
| 10-669-102 DA Supplement | 13,934.00 | 13,934.00 | 13,934.00 |
| 10-669-199 Total Personnel Services | 13,934.00 | 13,934.00 | 13,934.00 |
| Benefits | | | |
| 10-669-201 Social Security | 1,066.00 | 1,066.00 | 1,066.00 |
| 10-669-299 Total Benefits | 1,066.00 | 1,066.00 | 1,066.00 |
| | | | |
| 10-669-999 Total Expenditures | 15,000.00 | 15,000.00 | 15,000.00 |

Grants and Other Contributions Fund #10 Department #590 Zapata County Commissioners Court

This department of the budget funds all grant matching revenues for federal and state grants.

| Expenditures | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 10-590-487 Emergency Management/Fire Marshal Grant Program (Probation Office) | 52,484.00 | 52,914.00 | 106,393.00 |
| 10-590-494 Information & Referral Program | 65,433.00 | 69,508.00 | 79,947.00 |
| 10-590-495 Nutritional Center Program | 180,075.00 | 187,219.00 | 200,132.00 |
| 10-590-496 Texas Border HIDTA | 26,431.00 | 28,131.00 | 28,630.00 |
| Enterprise Fund Contribution | | | |
| 10-590-488 Pending Grants Matching Funds | 50,000.00 | 50,000.00 | 50,000.00 |
| 10-590-999 Total Expenditures | 374,423.00 | 387,772.00 | 465,102.00 |

Capital Outlay Fund #10 Department #695 Zapata County

This department includes all items that are classified as Capital Outlay such as heavy equipment, motor vehicles, computer systems, properties (Land/Buildings), construction and major repairs to buildings and grounds.

| Expenditures | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|---|----------------------------------|----------------------------------|----------------------------------|
| 10-695-698 Ambulance Loan | 37,400.00 | 37,600.00 | 0.00 |
| 10-695-699 Ambulance Chassis | 55,000.00 | 0.00 | 0.00 |
| 10-695-670 Election Machine | 40,000.00 | 40,000.00 | 40,000.00 |
| 10-695-672 IO EZDrill | 1,800.00 | 0.00 | 0.00 |
| 10-695-673 AirPac | 39,000.00 | 0.00 | 0.00 |
| 10-695-674 EKG LifePak | 18,000.00 | 0.00 | 0.00 |
| 10-695-675 Generator for Jail | 25,000.00 | 25,000.00 | 0.00 |
| 10-695-676 Falcon Shores Water Line Improveme | nt 0.00 | 70,000.00 | 0.00 |
| 10-695-677 Patrol Cars for Sheriff's Office | 0.00 | 88,000.00 | 88,000.00 |
| 10-695-678 Van for Sheriff's Office | 0.00 | 50,000.00 | 50,000.00 |
| 10-695-679 Blvd. Improvements | 0.00 | 15,000.00 | 0.00 |
| 10-695-680 Rhyan Technologies | 0.00 | 30,000.00 | 0.00 |
| 10-695-681 Pct. 1 Trucks Lease Pmt | 0.00 | 0.00 | 11,500.00 |
| 10-695-999 Total Capital Outlay | 216,200.00 | 355,600.00 | 189,500.00 |

Special Road & Bridge Fund #15 Department #621 Zapata County

| Receipts | 2019 | 2020 | 2021 |
|--|--------------|--------------|--------------|
| | Budget | Budget | Budget |
| | Revenues | Revenues | Revenues |
| | | | |
| 15-310-110 Current Taxes | 712,233.00 | 703,300.00 | 580,632.00 |
| 15-310-120 Delinquent Taxes | 25,000.00 | 34,000.00 | 34,000.00 |
| 15-319-120 Penalty & Interest | 14,000.00 | 14,000.00 | 14,000.00 |
| 15-321-205 Highway Fees & Regular Fees | 400,000.00 | 395,000.00 | 304,200.00 |
| 15-340-400 County Clerks Court Costs | 17,000.00 | 22,000.00 | 15,100.00 |
| 15-340-700 District Clerks Court Costs | 9,000.00 | 9,000.00 | 5,600.00 |
| 15-340-801 JP Pct. 1 | 30,000.00 | 54,000.00 | 33,200.00 |
| 15-340-802 JP Pct. 2 | 90,000.00 | 110,000.00 | 105,900.00 |
| 15-340-803 JP Pct. 3 | 16,000.00 | 25,000.00 | 23,000.00 |
| 15-340-804 JP Pct. 4 | 21,000.00 | 24,000.00 | 42,000.00 |
| Total Receipts | 1,334,233.00 | 1,390,300.00 | 1,157,632.00 |

| | Total Revenues Cash Balance Beginning of Year Total Resource Available Total Expenditures Cash Balance End of Year | 1,334,233.00 844,730.00 2,178,963.00 1,531,684.00 647,279.00 | 1,390,300.00 647,279.00 2,037,579.00 1,662,729.00 374,850.00 | 1,157,632.00 374,850.00 1,532,482.00 1,662,234.00 -129,752.00 |
|----------|--|--|--|---|
| Expendit | ures | | | |
| 15-621 | Shop | 538,276.00 | 629,970.00 | 629,180.00 |
| 15-001 | Pct. 1 | 241,837.00 | 251,426.00 | 250,078.00 |
| 15-002 | Pct. 2 | 250,663.00 | 258,946.00 | 261,348.00 |
| 15-003 | Pct. 3 | 245,072.00 | 256,937.00 | 253,759.00 |
| 15-004 | Pct. 4 | 255,836.00 | 265,450.00 | 267,869.00 |
| | Total | 1,531,684.00 | 1,662,729.00 | 1,662,234.00 |

Special Road & Bridge Fund #15 Department #621 Jose F. Mendoza

| This fund provides for t | he maintenance of pu | blic roads and bridges. | |
|--|----------------------------------|----------------------------------|----------------------------------|
| Expenditures | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
| 15-621-109 Supervisor of Operations | 37,744.00 | 38,744.00 | 38,744.00 |
| 15-621-157 Salaries & Wages | 257,712.00 | 299,665.00 | 294,965.00 |
| 15-621-158 Overtime | 0.00 | 25,000.00 | 25,000.00 |
| 15-621-199 Total Personnel Services | 295,456.00 | 363,409.00 | 358,709.00 |
| Benefits | | | |
| 15-621-201 Social Security | 22,602.00 | 27,801.00 | 27,442.00 |
| 15-621-202 Group Medical Insurance | 65,150.00 | 75,273.00 | 77,440.00 |
| 15-621-203 Retirement | 27,625.00 | 37,468.00 | 37,270.00 |
| 15-621-204 Workmen's Compensation | 5,023.00 | 4,979.00 | 5,740.00 |
| 15-621-206 Unemployment Insurance | 1,920.00 | 540.00 | 2,079.00 |
| 15-621-299 Total Benefits | 122,320.00 | 146,061.00 | 149,971.00 |
| Supplies & Services | | | |
| 15-621-330 Operating Supplies & Fuel | 65,000.00 | 65,000.00 | 65,000.00 |
| 15-621-336 Office Supplies | 2,500.00 | 2,500.00 | 2,500.00 |
| 15-621-351 Repairs & Maintenance Supplies | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-621-456 Equipment Repairs & Maintenance | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-621-462 Rentals | 3,000.00 | 3,000.00 | 3,000.00 |
| 15-621-499 Total Supplies and Services | 120,500.00 | 120,500.00 | 120,500.00 |
| 15-621-999 Total Expenditures | 538,276.00 | 629,970.00 | 629,180.00 |

Special Road & Bridge Fund #15 Department #011 Pct. 1 Comm. Paco Mendoza

| This fund provides it | or the maintenance of p | done roads and bridges. | |
|--|-------------------------|-------------------------|--------------|
| Expenditures | 2019 | 2020 | 2021 |
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 15-011-108 Commissioner Pct. 1 | 41,646.00 | 41,646.00 | 41,646.00 |
| 15-011-109 Crewleader | 29,307.00 | 30,306.00 | 30,306.00 |
| 15-011-157 Salaries & Wages | 78,084.00 | 83,200.00 | 80,080.00 |
| 15-011-199 Total Personnel Services | 149,037.00 | 155,152.00 | 152,032.00 |
| Benefits | | | |
| 15-011-201 Social Security | 11,401.00 | 11,869.00 | 11,631.00 |
| 15-011-202 Group Medical Insurance | 39,090.00 | 41,058.00 | 42,240.00 |
| 15-011-203 Retirement | 13,935.00 | 15,996.00 | 15,797.00 |
| 15-011-204 Workmen's Compensation | 2,534.00 | 2,126.00 | 2,433.00 |
| 15-011-206 Unemployment Insurance | 900.00 | 225.00 | 945.00 |
| 15-011-299 Total Benefits | 67,860.00 | 71,274.00 | 73,046.00 |
| Supplies & Materials | | | |
| 15-011-554 Road Construction | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-011-699 Total Supplies and Services | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-011-799 Total Expenditures | 241,897.00 | 251,426.00 | 250,078.00 |

This fund provides for the maintenance of public roads and bridges.

Special Road & Bridge Fund #15 Department #012 Pct. 2 Comm. Olga M. Elizondo

| This fund provides for the maintenance of public roads and bridges. | | | |
|---|--------------|--------------|--------------|
| Expenditures | 2019 | 2020 | 2021 |
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 15-012-108 Commissoner Pct. 2 | 41,646.00 | 41,646.00 | 41,646.00 |
| 15-012-109 Crewleader | 29,307.00 | 30,306.00 | 30,306.00 |
| 15-012-157 Salaries & Wages | 85,468.00 | 89,502.00 | 89,502.00 |
| 15-012-199 Total Personnel Services | 156,421.00 | 161,454.00 | 161,454.00 |
| Benefits | | | |
| 15-012-201 Social Security | 11,966.00 | 12,351.00 | 12,351.00 |
| 15-012-202 Group Medical Insurance | 39,090.00 | 41,058.00 | 42,240.00 |
| 15-012-203 Retirement | 14,626.00 | 16,646.00 | 16,775.00 |
| 15-012-204 Workmen's Compensation | 2,660.00 | 2,212.00 | 2,583.00 |
| 15-012-206 Unemployment Insurance | 900.00 | 225.00 | 945.00 |
| 15-012-299 Total Benefits | 69,242.00 | 72,492.00 | 74,894.00 |
| Supplies & Materials | | | |
| 15-012-554 Road Construction | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-012-599 Total Supplies and Services | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-012-799 Total Expenditures | 250,663.00 | 258,946.00 | 261,348.00 |

Special Road & Bridge Fund #15 Department #013 Pct. 3 Comm. Eddie Martinez

| Expenditures | 2019 | 2020 | 2021 |
|--|--------------|--------------|--------------|
| - | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 15-013-108 Commissioner Pct. 3 | 41,646.00 | 41,646.00 | 41,646.00 |
| 15-013-109 Crewleader | 29,307.00 | 30,306.00 | 30,306.00 |
| 15-013-157 Salaries & Wages | 80,809.00 | 87,818.00 | 83,158.00 |
| 15-013-199 Total Personnel Services | 151,762.00 | 159,770.00 | 155,110.00 |
| Benefits | | | |
| 15-013-201 Social Security | 11,610.00 | 12,223.00 | 11,866.00 |
| 15-013-202 Group Medical Insurance | 39,090.00 | 41,058.00 | 42,240.00 |
| 15-013-203 Retirement | 14,190.00 | 16,472.00 | 16,116.00 |
| 15-013-204 Workmen's Compensation | 2,580.00 | 2,189.00 | 2,482.00 |
| 15-013-206 Unemployment Insurance | 900.00 | 225.00 | 945.00 |
| 15-013-299 Total Benefits | 68,370.00 | 72,167.00 | 73,649.00 |
| Supplies & Materials | | | |
| 15-013-554 Road Construction | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-013-599 Total Supplies and Services | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-013-799 Total Expenditures | 245,132.00 | 256,937.00 | 253,759.00 |
| | | | |

This fund provides for the maintenance of public roads and bridges.

Special Road & Bridge Fund #15 Department #014 Pct. 4 Comm. Norberto Garza

| | of the maintenance of p | done roads and orruges. | 1.1.0 1 <u></u> - |
|--|-------------------------|-------------------------|-------------------|
| Expenditures | 2019 | 2020 | 2021 |
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 15-014-108 Commissoner Pct. 4 | 41,646.00 | 41,646.00 | 41,646.00 |
| 15-014-109 Crewleader | 29,307.00 | 30,306.00 | 30,306.00 |
| 15-014-107 Salaries & Wages | 89,877.00 | 94,952.00 | 94,952.00 |
| 15-014-199 Total Personnel Services | 160,830.00 | 166,904.00 | 166,904.00 |
| Benefits | | | |
| 15-014-201 Social Security | 12,304.00 | 12,768.00 | 12,768.00 |
| 15-014-202 Group Medical Insurance | 39,090.00 | 41,058.00 | 42,240.00 |
| 15-014-203 Retirement | 15,038.00 | 17,208.00 | 17,341.00 |
| 15-014-204 Workmen's Compensation | 2,734.00 | 2,287.00 | 2,671.00 |
| 15-014-206 Unemployment Insurance | 900.00 | 225.00 | 945.00 |
| 15-014-299 Total Benefits | 70,066.00 | 73,546.00 | 75,965.00 |
| Supplies & Materials | | | |
| 15-014-554 Road Construction | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-014-599 Total Supplies and Services | 25,000.00 | 25,000.00 | 25,000.00 |
| 15-014-799 Total Expenditures | 255,896.00 | 265,450.00 | 267,869.00 |

This fund provides for the maintenance of public roads and bridges.

Farm to Market Fund #16 Department #629 Zapata County

This fund provides for the maintenance of the public roads and bridges that serve as farm-to-market routes.

| General Fund | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|-------------------------------|----------------------------------|----------------------------------|----------------------------------|
| 16-310-110 Current Taxes | 105.00 | 103.00 | 86.00 |
| 16-310-120 Delinquent Taxes | 650.00 | 650.00 | 300.00 |
| 16-310-130 Penalty & Interest | 400.00 | 450.00 | 250.00 |
| Total Receipts | 1,155.00 | 1,203.00 | 636.00 |
| Expenditures | | | |
| 16-629-510 County Roads | 500.00 | 500.00 | 500.00 |
| 16-629-999 Total Expenditures | 500.00 | 500.00 | 500.00 |

| Total Revenues | 1,155.00 | 1,203.00 | 636.00 |
|--------------------------------|------------|------------|------------|
| Cash Balance Beginning of Year | 357,261.00 | 357,916.00 | 358,619.00 |
| Total Resources Available | 358,416.00 | 359,119.00 | 359,255.00 |
| Total Expenditures | 500.00 | 500.00 | 500.00 |
| Cash Balances End of Year | 357,916.00 | 358,619.00 | 358,755.00 |

Emergency Management/Fire Marshal Fund #24 Department #406 Juan Jose Meza

This department provides for the appointment of an emergency management, coordinator who also serves as a Fire Marshal. This coordinator will activate all systems and personnel to deal with catastrophic natural distress.

| Receipts | 2019 Budgeted | 2020 Budgeted | 2021 Budgeted |
|---|------------------|------------------|------------------|
| | Expenditures | Expenditures | Expenditures |
| 24-370-501 County Contribution | 52,484.00 | 52,914.00 | 106,393.00 |
| Total Receipts | 52,484.00 | 52,914.00 | 106,393.00 |
| Expenditures | | | |
| 24-406-102 Coordinator/Fire Marshal | 34,856.00 | 34,856.00 | 34,856.00 |
| 24-406-103 Assistant Emergency Mgmt. Coord. | 2,000.00 | 2,000.00 | 0.00 |
| 24-406-104 Investigator | 0.00 | 0.00 | 41,150.00 |
| 24-406-199 Total Personnel Services | 36,856.00 | 36,856.00 | 76,006.00 |
| Benefits | | | |
| 24-406-201 Social Security | 2,820.00 | 2,820.00 | 5,815.00 |
| 24-406-202 Group Medical Insurance | 6,515.00 | 6,843.00 | 14,080.00 |
| 24-406-203 Retirement | 3,446.00 | 3,800.00 | 7,897.00 |
| 24-406-204 Workmen's Compensation | 627.00 | 505.00 | 1,217.00 |
| 24-406-206 Unemployment Insurance | 220.00 | 90.00 | 378.00 |
| 24-406-205 Uniforms | 500.00 | 500.00 | 500.00 |
| 24-406-299 Total Benefits | 14,128.00 | 14,558.00 | 29,887.00 |
| Supplies & Services | | | |
| 24-406-427 Workshops & Travel Expenses | 1,500.00 | 1,500.00 | 500.00 |
| 24-406-499 Total Supplies & Services | 1,500.00 | 1,500.00 | 500.00 |
| 24 406 000 Total Expanditures | 52 484 00 | 52.014.00 | 106 202 00 |
| 24-406-999 Total Expenditures | 52,484.00 | 52,914.00 | 106,393.00 |

Information & Assistance Fund #37 Department #645 Rosalinda Gonzalez

This program provides transportation to eligible participants to other areas to obtain medical services and other needs.

| Receipts | 2019 | 2020 | 2021 |
|--|--------------|--------------|--------------|
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 37-335-315 Grant | 19,000.00 | 18,000.00 | 8,400.00 |
| Program Income | 0.00 | 0.00 | 0.00 |
| 37-370-501 County Contribution | 65,433.00 | 69,508.00 | 79,947.00 |
| Total Receipts | 84,433.00 | 87,508.00 | 88,347.00 |
| Expenditures | | | |
| 37-645-157 Salaries & Wages | 48,477.00 | 50,475.00 | 50,475.00 |
| 37-645-199 Total Personnel Services | 48,477.00 | 50,475.00 | 50,475.00 |
| Benefits | | | |
| 37-645-201 Social Security | 3,709.00 | 3,861.00 | 3,861.00 |
| 37-645-202 Group Medical Insurance | 13,030.00 | 13,686.00 | 14,080.00 |
| 37-645-203 Retirement | 4,533.00 | 5,204.00 | 5,245.00 |
| 37-645-204 Workmen's Compensation | 824.00 | 692.00 | 808.00 |
| 37-645-206 Unemployment Insurance | 360.00 | 90.00 | 378.00 |
| 37-645-299 Total Benefits | 22,456.00 | 23,533.00 | 24,372.00 |
| Supplies & Services | | | |
| 37-645-330 Fuel & Lubricants | 8,000.00 | 8,000.00 | 8,000.00 |
| 37-645-336 Repairs & Maintenance | 5,500.00 | 5,500.00 | 5,500.00 |
| 37-645-499 Total Supplies and Services | 13,500.00 | 13,500.00 | 13,500.00 |
| 37-645-999 Total Expenditures | 84,433.00 | 87,508.00 | 88,347.00 |
| or oro yyy roun exponentie os | 04,455.00 | 0/,300.00 | 00,347.00 |

Nutrition Center Fund #38 Department #333, 367 Rosalinda Gonzalez

| Receipts | 2019 Budgeted Revenues | 2020 Budgeted Revenues | 2021 Budgeted Revenues |
|--|------------------------------|------------------------------|------------------------------|
| 38-333-401 Congregate Meals C1 | 28,000.00 | 31,000.00 | 30,700.00 |
| 38-333-403 Program Income | 4,600.00 | 3,500.00 | 2,000.00 |
| 38-333-404 Home Delivery C2, III | 17,000.00 | 18,000.00 | 16,900.00 |
| 38-367-101 Program Income C2 Home Delivery | 1,500.00 | 1,100.00 | 0.00 |
| 38-333-407 County Contribution | 180,075.00 | 187,219.00 | 200,132.00 |
| 38-368-409 Transportation | 5,000.00 | 5,000.00 | 3,100.00 |
| Total Revenues | 236,175.00 | 245,819.00 | 252,832.00 |

Nutrition Center Congregate C1 Fund #38 Department #647 Rosalinda Gonzalez

| This department accounts for exp | penditures to bring eligit | ble participants to the nut | rition center. |
|--|----------------------------|-----------------------------|----------------|
| Expenditures | 2019 | 2020 | 2021 |
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 38-647-170 Salaries & Wages | 53,104.00 | 55,904.00 | 55,904.00 |
| 38-647-199 Total Personnel Services | 53,104.00 | 55,904.00 | 55,904.00 |
| Benefits | | | |
| 38-647-201 Social Security | 4,063.00 | 4,277.00 | 4,277.00 |
| 38-647-202 Group Medical Insurance | 39,090.00 | 41,058.00 | 42,240.00 |
| 38-647-203 Retirement | 4,966.00 | 5,764.00 | 5,809.00 |
| 38-647-204 Workmen's Compensation | 903.00 | 766.00 | 895.00 |
| 38-647-206 Unemployment Insurance | 1,080.00 | 270.00 | 1,134.00 |
| 38-647-299 Total Benefits | 50,102.00 | 52,135.00 | 54,355.00 |
| Supplies & Services | | | |
| 38-647-310 Office Supplies | 704.00 | 704.00 | 704.00 |
| 38-647-318 Janitorial Supplies | 1,540.00 | 1,540.00 | 1,540.00 |
| 38-647-330 Fuel & Lubricants | 3,762.00 | 3,762.00 | 3,762.00 |
| 38-647-336 Raw Food | 26,000.00 | 26,000.00 | 30,000.00 |
| 38-647-392 Safety Services | 2,244.00 | 2,244.00 | 2,244.00 |
| 38-647-454 Repairs & Maintenance | 2,200.00 | 2,200.00 | 2,200.00 |
| 38-647-456 Vehicle Maintenance | 2,112.00 | 2,112.00 | 2,112.00 |
| 38-647-467 Non-Food Consumable | 2,552.00 | 2,552.00 | 2,552.00 |
| 38-647-589 Center Equipment | 1,760.00 | 1,760.00 | 1,760.00 |
| 38-647-499 Total Supplies and Services | 42,874.00 | 42,874.00 | 46,874.00 |
| 38-647-999 Total Expenditures | 146,080.00 | 150,913.00 | 157,133.00 |

Nutrition Center Home Delivery C2 Fund #38 Department #648 Rosalinda Gonzalez

This department accounts for expenses incurred to provide home delivery of food for eligible participants.

| Expenditures | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|--|----------------------------------|----------------------------------|----------------------------------|
| 38-648-170 Salaries & Wages | 28,107.00 | 30,311.00 | 29,562.00 |
| 38-648-199 Total Personnel Services | 28,107.00 | 30,311.00 | 29,562.00 |
| Benefits | | | |
| 38-648-201 Social Security | 2,150.00 | 2,319.00 | 2,262.00 |
| 38-648-203 Retirement | 2,628.00 | 3,125.00 | 3,072.00 |
| 38-648-204 Workmen's Compensation | 478.00 | 415.00 | 473.00 |
| 38-648-299 Total Benefits | 5,256.00 | 5,859.00 | 5,807.00 |
| Supplies & Services | | | |
| 38-648-310 Office Supplies | 308.00 | 308.00 | 308.00 |
| 38-648-330 Fuel & Lubricants | 3,762.00 | 3,762.00 | 3,762.00 |
| 38-648-336 Raw Food | 8,500.00 | 8,500.00 | 10,000.00 |
| 38-648-392 Miscellaneous & Safety Services | 1,188.00 | 1,188.00 | 1,188.00 |
| 38-648-427 Travel | 528.00 | 528.00 | 528.00 |
| 38-648-454 Repairs & Maintenance | 1,672.00 | 1,672.00 | 1,672.00 |
| 38-648-467 Non-Food Consumable | 968.00 | 968.00 | 968.00 |
| 38-648-499 Total Supplies and Services | 16,926.00 | 16,926.00 | 18,426.00 |
| 38-648-999 Total Expenditures | 50,289.00 | 53,096.00 | 53,795.00 |

Nutrition Center Title III. Trans. Fund #38 Department #649 Rosalinda Gonzalez

This department is used for maintenance of vehicles & pickup participants to nutrition center and home delivery of food.

| 2019 | 2020 | 2021 |
|--------------|--|---|
| Budgeted | Budgeted | Budgeted |
| Expenditures | Expenditures | Expenditures |
| 28,848.00 | 30,376.00 | 30,376.00 |
| 28,848.00 | 30,376.00 | 30,376.00 |
| | | |
| 2,207.00 | 2,324.00 | 2,324.00 |
| 2,698.00 | 3,132.00 | 3,156.00 |
| 491.00 | 416.00 | 486.00 |
| 5,396.00 | 5,872.00 | 5,966.00 |
| | | |
| 282.00 | 282.00 | 282.00 |
| 2,376.00 | 2,376.00 | 2,376.00 |
| 1,144.00 | 1,144.00 | 1,144.00 |
| 1,760.00 | 1,760.00 | 1,760.00 |
| 5,562.00 | 5,562.00 | 5,562.00 |
| 39,806.00 | 41,810.00 | 41,904.00 |
| | Budgeted Expenditures 28,848.00 28,848.00 2,207.00 2,698.00 491.00 5,396.00 282.00 2,376.00 1,144.00 1,760.00 5,562.00 | Budgeted Budgeted Expenditures Expenditures 28,848.00 30,376.00 28,848.00 30,376.00 28,848.00 30,376.00 2,207.00 2,324.00 2,698.00 3,132.00 491.00 416.00 5,396.00 5,872.00 282.00 2,376.00 1,144.00 1,144.00 1,760.00 1,760.00 5,562.00 5,562.00 |

Interest & Sinking Fund Fund #60 Department #680 Zapata County

This is the Debt Service Fund which is used to account for the accumluation of resources for, and the payment of, general long-term principal, interest and fiscal agent fees. The revenues of this fund are generated by tax levies based upon property values.

| Budgeted Expenditures Budgeted Expenditures Budgeted Expenditures 60-680-110 Current Taxes 2,575,948.00 2,553,336.00 2,145,307.00 60-680-120 Delinquent Taxes 120,000.00 140,000.00 135,000.00 60-680-130 Penalties & Intrest 40,000.00 45,000.00 55,000.00 Total Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Expenditures 2,735,948.00 2,738,336.00 2,500.00 2,500.00 60-680-105 Interest Bond Series 2017 2,500.00 2,500.00 2,500.00 2,500.00 60-680-106 Administrative & Paying Fees 2013 39,000.00 95,000.00 100,000.00 60-680-116 Interest Bond Series 2013-A 89,000.00 930,000.00 0.00 60-680-111 Intrest Bond Series 2013-A 89,000.00 930,000.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 8,000.00 4,038.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 8,000.00 2,500.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 8,000.00 8,000.00 0.00 0.00 | Revenues | | a apon property var | 2019 | 2020 |
|--|---------------------|---|---------------------|--------------|--------------|
| Expenditures Expenditures 60-680-110 Current Taxes 2,575,948.00 2,553,336.00 2,145,307.00 60-680-120 Delinquent Taxes 120,000.00 45,000.00 55,000.00 Total Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Expenditures 60-680-104 Road Tax Bond Series 2017 810,000.00 840,000.00 850,000.00 60-680-106 Administrative & Paying Fees 2017 2,500.00 2,500.00 2,500.00 60-680-106 Administrative & Paying Fees 2013 90,000.00 95,000.00 100,000.00 60-680-106 Administrative & Paying Fees 2013 39,000.00 930,000.00 0,000 60-680-106 Limited Tax Ref. Bonds, Series 2013-A 89,000.00 930,000.00 0,000 60-680-111 Interest Bond Series 2013-A 85,000.00 4,033.00 0.00 60-680-112 Administrative & Paying Fees 2013-B 85,000.00 2,500.00 0.00 60-680-114 Interest Bond Series 2013-B 85,000.00 0,00 0.00 0.00 60-680-113 Chimistrative & Paying Fees 2013-B 8,000.00 0,00 0.00 0.00 0.00 | | | | | |
| 60-680-110 Current Taxes 2,575,948.00 2,553,336.00 2,145,307.00 60-680-120 Delinquent Taxes 120,000.00 140,000.00 135,000.00 60-680-130 Penalties & Interest 40,000.00 45,000.00 55,000.00 Total Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Expenditures 00-680-104 Road Tax Bond Series 2017 235,950.00 211,200.00 185,700.00 60-680-108 Administrative & Paying Fees 2017 2,500.00 2,500.00 2,500.00 2,500.00 0.000.00 60-680-108 Combination Tax & Revenue Series 2013 30,000.00 95,000.00 100,000.00 60-680-112 Limited Tax Ref. Bonds, Series 2013-A 89,000.00 930,000.00 0.00 60-680-112 Administrative & Paying Fees 2013-A 2,500.00 2,500.00 0.00 60-680-112 Administrative & Paying Fees 2013-B 8,075.00 4,038.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 2,500.00 2,000.00 0.00 60-680-1312 Administrative & Paying Fees 2013-A | | | | | U |
| 60-680-120 Delinquent Taxes 120,000.00 140,000.00 135,000.00 60-680-130 Penalties & Interest 40,000.00 45,000.00 55,000.00 Total Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Expenditures 60-680-104 Road Tax Bond Series 2017 210,000.00 840,000.00 860,000.00 60-680-106 Administrative & Paying Fees 2017 2,500.00 2,500.00 2,500.00 60-680-108 Combination Tax & Revenue Series 2013 39,000.00 95,000.00 100,000.00 60-680-108 Interest Bond Series 2013-A 86,450.00 44,175.00 0.00 60-680-111 Interest Bond Series 2013-A 86,450.00 43,080.00 0.00 60-680-112 Administrative & Paying Fees 2013-B 8,075.00 4,038.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 2,500.00 2,500.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 2,500.00 0.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 2,500.00 0.00 0.00 | | | | 1 | |
| 60-680-120 Delinquent Taxes 120,000.00 145,000.00 55,000.00 60-680-130 Penaltics & Interest 40,000.00 45,000.00 55,000.00 Total Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Expenditures 60-680-104 Road Tax Bond Series 2017 810,000.00 840,000.00 860,000.00 60-680-105 Interest Bond Series 2017 2,500.00 2,500.00 2,500.00 2,500.00 60-680-106 Administrative & Paying Fees 2017 2,500.00 35,32.00 31,875.00 60-680-106 Interest Bond Series 2013 39,000.00 930,000.00 0.00 60-680-116 Interest Bond Series 2013-A 86,450.00 44,175.00 0.00 60-680-113 Interest Bond Series 2013-B 8,075.00 2,500.00 0.00 60-680-114 Interest Bond Series 2013-B 8,075.00 4,038.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 2,500.00 2,500.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 | 60-680-110 | Current Taxes | 2,575,948.00 | 2,553,336.00 | 2,145,307.00 |
| 60-680-130 Penalties & Interest 40,000.00 45,000.00 55,000.00 Tota Revenues 2,735,948.00 2,738,336.00 2,335,307.00 60-680-104 Road Tax Bond Series 2017 810,000.00 840,000.00 860,000.00 60-680-105 Interest Bond Series 2017 2,550.00 211,200.00 185,700.00 60-680-106 Administrative & Paying Fees 2013 2,500.00 2,500.00 2,500.00 60-680-108 Combination Tax & Revenue Series 2013 39,000.00 95,000.00 0,000.00 60-680-109 Interest Bond Series 2013-A 80,000.00 93,000.00 0,000 60-680-112 Limited Tax Ref. Bonds, Series 2013-A 86,450.00 44,175.00 0,000 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 8,000.00 2,500.00 0,000 60-680-113 Administrative & Paying Fees 2013-B 2,500.00 2,500.00 0,000 60-680-113 Interest Bond Series, 2013-B 8,075.00 4,038.00 0,000 60-680-135 Road & Bridge Dozer Loan 49,942.00 0,00 0,000 < | 60-680-120 | Delinquent Taxes | 120,000.00 | 140,000.00 | |
| Total Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Expenditures 00-680-104 Road Tax Bond Series 2017 \$\$10,000.00 \$\$40,000.00 \$\$60,000.00 60-680-105 Interest Bond Series 2017 2,559,50.00 211,200.00 185,700.00 60-680-106 Administrative & Paying Fees 2013 90,000.00 95,000.00 100,000.00 60-680-108 Interest Bond Series 2013 39,000.00 35,532.00 31,875.00 60-680-101 Interest Bond Series 2013-A \$\$90,000.00 930,000.00 0.00 60-680-112 Interest Bond Series 2013-A \$\$6,450.00 44,175.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B \$\$,000.00 \$\$,000.00 0.00 60-680-113 Interest Bond Series, 2013-B \$\$,000.00 \$\$,000.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B \$\$,000.00 0.00 0.000 60-680-113 Administrative & Paying Fees 2013-B \$\$,000.00 0.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-137 Patrol Cars for Sheriff's Office 100,000.00 0.00 0.00 | 60-680-130 | Penalties & Interest | 40,000.00 | | |
| 60-680-104 Road Tax Bond Series 2017 810,000.00 840,000.00 860,000.00 60-680-105 Interest Bond Series 2017 235,950.00 211,200.00 185,700.00 60-680-106 Administrative & Paying Fees 2017 2,500.00 2,500.00 2,500.00 60-680-108 Combination Tax & Revenue Series 2013 90,000.00 95,000.00 100,000.00 60-680-109 Interest Bond Series 2013-A 890,000.00 930,000.00 0.00 60-680-111 Limited Tax Ref. Bonds, Series 2013-A 86,450.00 44,175.00 0.00 60-680-112 Administrative & Paying Fees 2013-A 2,500.00 2,500.00 0.000 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 8,075.00 4,038.00 0.00 60-680-113 Administrative & Paying Fees 2013-B 2,500.00 2,500.00 0.00 60-680-113 Administrative & Paying Fees 2013-B 2,500.00 0.00 0.00 60-680-136 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 0.00 60-680-136 Road & Bridge Dozer Loan 18,000.00 | | Total Revenues | 2,735,948.00 | 2,738,336.00 | |
| 60-680-105 Interest Bond Series 2017 235,950.00 211,200.00 185,7700.00 60-680-106 Administrative & Paying Fees 2017 2,500.00 2,500.00 2,500.00 2,500.00 60-680-108 Combination Tax & Revenue Series 2013 90,000.00 95,000.00 100,000.00 60-680-109 Interest Bond Series 2013-A 890,000.00 930,000.00 0.00 60-680-112 Limited Tax Ref. Bonds, Series 2013-A 86,450.00 44,175.00 0.00 60-680-112 Administrative & Paying Fees 2013-A 2,500.00 2,500.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 8,075.00 4,038.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 2,500.00 2,500.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-137 Patrol Cars for Sheriffs Office 100,000.00 0.00 0.00 60-680-132 Buump Trucks for Special R&B 103,500.00 0.00 0.00 60-680-142 Deficificates of Obligation, Series 2019 0.00 | Expenditur | es | | | |
| 60-680-106 Administrative & Paying Fees 2017 2,500.00 2,500.00 2,500.00 60-680-108 Combination Tax & Revenue Series 2013 90,000.00 95,000.00 100,000.00 60-680-109 Interest Bond Series 2013 39,000.00 93,000.00 0.00 60-680-116 Limited Tax Ref. Bonds, Series 2013-A 890,000.00 93,000.00 0.00 60-680-112 Administrative & Paying Fees 2013-A 2,500.00 2,500.00 0.00 60-680-112 Administrative & Paying Fees 2013-B 85,000.00 2,500.00 0.00 60-680-114 Interest Bond Series, 2013-B 8,075.00 4,038.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-136 Road & Bridge Dozer Loan 18,000.00 0.00 0.00 60-680-130 Road & Bridge Dozer Loan 18,000.00 0.00 0.00 60-680-137 Patrol Cars for Sheriff's Office 100,000.0 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.0 0.00 0.00 | 60-680-104 | Road Tax Bond Series 2017 | 810,000.00 | 840,000.00 | 860,000.00 |
| 60-680-108 Combination Tax & Revenue Series 2013 90,000.00 95,000.00 100,000.00 60-680-109 Interest Bond Series 2013 39,000.00 35,532.00 31,875.00 60-680-116 Limited Tax Ref. Bonds, Series 2013-A 890,000.00 930,000.00 0.00 60-680-111 Interest Bond Series 2013-A 86,450.00 44,175.00 0.00 60-680-112 Administrative & Paying Fees 2013-A 2,500.00 2,500.00 0.00 60-680-113 Initied Tax Ref. Bonds, Series 2013-B 85,000.00 85,000.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 8,075.00 4,038.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60-680-138 Dump Trucks for Special R&B 103,500.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-142 Derift's Office Software Loan 32,000.00 115,000.00 125,000.0 | | | 235,950.00 | 211,200.00 | 185,700.00 |
| 60-680-109 Interest Bond Series 2013 39,000.00 35,532.00 31,875.00 60-680-116 Limited Tax Ref. Bonds, Series 2013-A 890,000.00 930,000.00 0.00 60-680-111 Interest Bond Series 2013-A 86,450.00 44,175.00 0.00 60-680-112 Administrative & Paying Fees 2013-A 2,500.00 2,500.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 85,000.00 85,000.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 8,075.00 4,038.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60.00 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60.00 60-680-137 Patrol Cars for Sheriff's Office 100,000.00 0.00 0.00 60.00 60-680-139 Truck for Special R&B 103,500.00 0.00 60.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 60.00 60-680-144 Backhoes for Special R&B 10,000 | 60-680 - 106 | Administrative & Paying Fees 2017 | 2,500.00 | 2,500.00 | 2,500.00 |
| 60-680-116 Limited Tax Ref. Bonds, Series 2013-A 890,000.00 930,000.00 0.00 60-680-111 Interest Bond Series 2013-A 86,450.00 44,175.00 0.00 60-680-112 Administrative & Paying Fees 2013-A 2,500.00 2,500.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 85,000.00 85,000.00 0.00 60-680-114 Interest Bond Series, 2013-B 8,075.00 4,038.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60-680-137 Patrol Cars for Sheriff's Office 100,000.00 0.00 0.00 60-680-139 Truck for Special R&B 103,500.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-141 Sheriff's Office Software Loan 32,000.00 115,000.00 125,000.00 60-680-142 Certificates of Obligation, Series 2019 0.00 169,800.00 169,800.00 | | | 90,000.00 | 95,000.00 | 100,000.00 |
| 60-680-111 Interest Bond Series 2013-A 86,450.00 44,175.00 0.00 60-680-112 Administrative & Paying Fees 2013-A 2,500.00 2,500.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 85,000.00 85,000.00 0.00 60-680-114 Interest Bond Series, 2013-B 8,075.00 4,038.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 2,500.00 2,500.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60-680-137 Patrol Cars for Sheriff's Office 100,000.00 0.00 0.00 60-680-138 Dump Trucks for Special R&B 103,500.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-141 Sheriff's Office Software Loan 32,000.00 115,000.00 125,000.00 60-680-144 Backhoes for Water & Sewer Plant 60,000.00 150,000.00 169,800.00 | 60-680-109 | Interest Bond Series 2013 | 39,000.00 | 35,532.00 | 31,875.00 |
| 60-680-112 Administrative & Paying Fees 2013-A 2,500.00 2,500.00 0.00 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 85,000.00 85,000.00 0.00 60-680-114 Interest Bond Series, 2013-B 8,075.00 4,038.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 2,500.00 2,500.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60-680-137 Patrol Cars for Sheriff's Office 100,000.00 0.00 0.00 60-680-139 Truck for Special R&B 103,500.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-142 Certificates of Obligation, Series 2019 0.00 115,000.00 125,000.00 60-680-143 Interest Bond Series 2019 0.00 169,800.00 169,800.00 60-680-144 USDA Sewer Plant Loan #9 0.00 169,800.00 169,800.00 | 60-680-116 | Limited Tax Ref. Bonds, Series 2013-A | 890,000.00 | 930,000.00 | 0.00 |
| 60-680-113 Limited Tax Ref. Bonds, Series 2013-B 85,000.00 85,000.00 0.00 60-680-114 Interest Bond Series, 2013-B 8,075.00 4,038.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 2,500.00 2,500.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60-680-137 Patrol Cars for Sheriffs Office 100,000.00 0.00 0.00 60-680-137 Patrol Cars for Special R&B 103,500.00 0.00 0.00 60-680-139 Truck for Special R&B 40,000.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-141 Interest Bond Series 2019 0.00 115,000.00 125,000.00 60-680-143 Interest Bond Series 2019 0.00 169,800.00 169,800.00 60-680-144 USDA Sewer Plant Loan #11 0.00 132,700.00 132,700.00 60-680-145 | | | 86,450.00 | 44,175.00 | 0.00 |
| 60-680-114 Interest Bond Series, 2013-B 8,075.00 4,038.00 0.00 60-680-115 Administrative & Paying Fees 2013-B 2,500.00 2,500.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60-680-137 Patrol Cars for Sheriff's Office 100,000.00 0.00 0.00 60-680-138 Dump Trucks for Special R&B 103,500.00 0.00 0.00 60-680-139 Truck for Special R&B 40,000.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-141 Bheriff's Office Software Loan 32,000.00 0.00 125,000.00 60-680-141 Bheriff's Office Software Loan 32,000.00 115,000.00 125,000.00 60-680-143 Interest Bond Series 2019 0.00 169,800.00 169,800.00 60-680-144 USDA Sewer Plant Loan #11 0.00 132,700.00 25,000.00 60-680-144 | 60-680-112 | Administrative & Paying Fees 2013-A | 2,500.00 | 2,500.00 | 0.00 |
| 60-680-115 Administrative & Paying Fees 2013-B 2,500.00 2,500.00 0.00 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60-680-137 Patrol Cars for Sheriff's Office 100,000.00 0.00 0.00 60-680-138 Dump Trucks for Special R&B 103,500.00 0.00 0.00 60-680-139 Truck for Special R&B 40,000.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-141 Sheriff's Office Software Loan 32,000.00 0.00 125,000.00 60-680-142 Certificates of Obligation, Series 2019 0.00 115,000.00 125,000.00 60-680-144 USDA Sewer Plant Loan #9 0.00 169,800.00 169,800.00 60-680-144 USDA Sewer Plant Loan #11 0.00 25,000.00 25,000.00 60-680-147 | 60-680-113 | Limited Tax Ref. Bonds, Series 2013-B | 85,000.00 | 85,000.00 | 0.00 |
| 60-680-135 Road & Bridge Dozer Loan 49,942.00 0.00 0.00 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60-680-137 Patrol Cars for Sheriff's Office 100,000.00 0.00 0.00 60-680-138 Dump Trucks for Special R&B 103,500.00 0.00 0.00 60-680-139 Truck for Special R&B 40,000.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-141 Sheriff's Office Software Loan 32,000.00 0.00 0.00 60-680-142 Certificates of Obligation, Series 2019 0.00 115,000.00 125,000.00 60-680-143 Interest Bond Series 2019 0.00 169,800.00 169,800.00 60-680-144 USDA Sewer Plant Loan #9 0.00 169,800.00 169,800.00 60-680-145 USDA Sewer Plant Loan #11 0.00 132,700.00 25,000.00 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 0.00 128,258.00 70tal Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Cash Balance Beginning of Year 271,683.00 352,214.00 332,078.00 Total Revenues Available 3 | 60-680-114 | Interest Bond Series, 2013-B | 8,075.00 | 4,038.00 | 0.00 |
| 60-680-136 Road & Bridge Grappler Loan 18,000.00 0.00 0.00 60-680-137 Patrol Cars for Sheriff's Office 100,000.00 0.00 0.00 60-680-138 Dump Trucks for Special R&B 103,500.00 0.00 0.00 60-680-139 Truck for Special R&B 40,000.00 0.00 0.00 60-680-139 Truck for Special R&B 40,000.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-141 Sheriff's Office Software Loan 32,000.00 0.00 0.00 60-680-142 Certificates of Obligation, Series 2019 0.00 115,000.00 125,000.00 60-680-143 Interest Bond Series 2019 0.00 169,800.00 169,800.00 60-680-144 USDA Sewer Plant Loan #9 0.00 132,700.00 132,700.00 60-680-145 USDA Sewer Plant Loan #11 0.00 25,000.00 25,000.00 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 0.00 128,258.00 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 0.00 128,258.00 | 60-680-115 | Administrative & Paying Fees 2013-B | 2,500.00 | 2,500.00 | 0.00 |
| 60-680-137 Patrol Cars for Sheriff's Office 100,000.00 0.00 0.00 60-680-138 Dump Trucks for Special R&B 103,500.00 0.00 0.00 60-680-139 Truck for Special R&B 40,000.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-141 Sheriff's Office Software Loan 32,000.00 0.00 0.00 60-680-142 Certificates of Obligation, Series 2019 0.00 115,000.00 125,000.00 60-680-143 Interest Bond Series 2019 0.00 63,527.00 56,428.00 60-680-144 USDA Sewer Plant Loan #9 0.00 169,800.00 169,800.00 60-680-145 USDA Sewer Plant Loan #11 0.00 132,700.00 132,700.00 60-680-147 TWDB Water Project Series 2006 0.00 0.00 128,258.00 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 0.00 128,258.00 7 Total Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Cash Balance Beginning of Year 271,683.00 352,214.00 332,078.00 Total Revenues Available 3,007,631.00 3,090,550.00 2,667,385.00 Total Expenditures | 60-680-135 | Road & Bridge Dozer Loan | 49,942.00 | 0.00 | 0.00 |
| 60-680-138 Dump Trucks for Special R&B 103,500.00 0.00 0.00 60-680-139 Truck for Special R&B 40,000.00 0.00 0.00 60-680-139 Truck for Special R&B 40,000.00 0.00 0.00 60-680-140 Backhoes for Water & Sewer Plant 60,000.00 0.00 0.00 60-680-141 Sheriff's Office Software Loan 32,000.00 0.00 0.00 60-680-142 Certificates of Obligation, Series 2019 0.00 115,000.00 125,000.00 60-680-143 Interest Bond Series 2019 0.00 63,527.00 56,428.00 60-680-144 USDA Sewer Plant Loan #9 0.00 169,800.00 169,800.00 60-680-145 USDA Sewer Plant Loan #11 0.00 132,700.00 132,700.00 60-680-145 USDA Sewer Plant Loan #7 Transfer out 0.00 25,000.00 25,000.00 60-680-147 TWDB Water Project Series 2006 0.00 0.00 128,258.00 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 2,738,336.00 2,335,307.00 60-680-148 Hydro-Pro Solutions Meter Loan 2,007,631.00 3,090,550.00 | 60-680-136 | Road & Bridge Grappler Loan | 18,000.00 | 0.00 | 0.00 |
| 60-680-139Truck for Special R&B40,000.000.000.0060-680-140Backhoes for Water & Sewer Plant60,000.000.000.0060-680-141Sheriff's Office Software Loan32,000.000.000.0060-680-142Certificates of Obligation, Series 20190.00115,000.00125,000.0060-680-143Interest Bond Series 20190.0063,527.0056,428.0060-680-144USDA Sewer Plant Loan #90.00169,800.00169,800.0060-680-145USDA Sewer Plant Loan #110.00132,700.00132,700.0060-680-146Las Palmas Project Loan #7 Transfer out0.000.0025,000.0060-680-147TWDB Water Project Series 20060.000.00128,258.0060-680-148Hydro-Pro Solutions Meter Loan0.000.00128,258.00Total Revenues2,735,948.002,738,336.002,335,307.00Cash Balance Beginning of Year271,683.003,090,550.002,667,385.00Total Revenues Available3,007,631.003,090,550.002,667,385.00Total Expenditures2,655,417.002,758,472.002,312,261.00 | 60-680-137 | Patrol Cars for Sheriff's Office | 100,000.00 | 0.00 | 0.00 |
| 60-680-140Backhoes for Water & Sewer Plant60,000.000.000.0060-680-141Sheriff's Office Software Loan32,000.000.000.0060-680-142Certificates of Obligation, Series 20190.00115,000.00125,000.0060-680-143Interest Bond Series 20190.0063,527.0056,428.0060-680-144USDA Sewer Plant Loan #90.00169,800.00169,800.0060-680-145USDA Sewer Plant Loan #110.00132,700.00132,700.0060-680-146Las Palmas Project Loan #7 Transfer out0.0025,000.0025,000.0060-680-147TWDB Water Project Series 20060.000.00128,258.0060-680-148Hydro-Pro Solutions Meter Loan0.000.00128,258.00Total Expenditures2,735,948.002,738,336.002,335,307.00Cash Balance Beginning of Year271,683.003,090,550.002,667,385.00Total Revenues Available3,007,631.003,090,550.002,667,385.00Total Expenditures2,655,417.002,758,472.002,312,261.00 | | | 103,500.00 | 0.00 | 0.00 |
| 60-680-141Sheriff's Office Software Loan32,000.000.000.0060-680-142Certificates of Obligation, Series 20190.00115,000.00125,000.0060-680-143Interest Bond Series 20190.0063,527.0056,428.0060-680-144USDA Sewer Plant Loan #90.00169,800.00169,800.0060-680-145USDA Sewer Plant Loan #110.00132,700.00132,700.0060-680-146Las Palmas Project Loan #7 Transfer out0.0025,000.0025,000.0060-680-147TWDB Water Project Series 20060.000.00128,258.0060-680-148Hydro-Pro Solutions Meter Loan0.000.00128,258.00Total Revenues2,735,948.002,738,336.002,335,307.00Cash Balance Beginning of Year271,683.00352,214.00332,078.00Total Revenues Available3,007,631.003,090,550.002,667,385.00Total Expenditures2,655,417.002,758,472.002,312,261.00 | 60-680-139 | Truck for Special R&B | 40,000.00 | 0.00 | 0.00 |
| 60-680-142Certificates of Obligation, Series 20190.00115,000.00125,000.0060-680-143Interest Bond Series 20190.0063,527.0056,428.0060-680-144USDA Sewer Plant Loan #90.00169,800.00169,800.0060-680-145USDA Sewer Plant Loan #110.00132,700.00132,700.0060-680-146Las Palmas Project Loan #7 Transfer out0.0025,000.0025,000.0060-680-147TWDB Water Project Series 20060.000.00495,000.0060-680-148Hydro-Pro Solutions Meter Loan0.000.00128,258.00Total Revenues2,735,948.002,738,336.002,335,307.00Cash Balance Beginning of Year271,683.00352,214.00332,078.00Total Revenues Available3,007,631.003,090,550.002,667,385.00Total Expenditures2,655,417.002,758,472.002,312,261.00 | 60-680-140 | Backhoes for Water & Sewer Plant | 60,000.00 | 0.00 | 0.00 |
| 60-680-143Interest Bond Series 20190.0063,527.0056,428.0060-680-144USDA Sewer Plant Loan #90.00169,800.00169,800.0060-680-145USDA Sewer Plant Loan #110.00132,700.00132,700.0060-680-146Las Palmas Project Loan #7 Transfer out0.0025,000.0025,000.0060-680-147TWDB Water Project Series 20060.000.00495,000.0060-680-148Hydro-Pro Solutions Meter Loan0.000.00128,258.00Total Expenditures2,735,948.002,738,336.002,335,307.00Total Revenues2,735,948.00352,214.00332,078.00Total Revenues Available3,007,631.003,090,550.002,667,385.00Total Expenditures2,655,417.002,758,472.002,312,261.00 | | | 32,000.00 | 0.00 | 0.00 |
| 60-680-144 USDA Sewer Plant Loan #9 0.00 169,800.00 169,800.00 60-680-145 USDA Sewer Plant Loan #11 0.00 132,700.00 132,700.00 60-680-146 Las Palmas Project Loan #7 Transfer out 0.00 25,000.00 25,000.00 60-680-146 Las Palmas Project Loan #7 Transfer out 0.00 0.00 132,700.00 60-680-147 TWDB Water Project Series 2006 0.00 0.00 495,000.00 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 0.00 128,258.00 Total Expenditures 2,735,948.00 2,738,336.00 2,335,307.00 Cash Balance Beginning of Year 271,683.00 352,214.00 332,078.00 Total Revenues Available 3,007,631.00 3,090,550.00 2,667,385.00 Total Expenditures 2,655,417.00 2,758,472.00 2,312,261.00 | 60-680-142 | Certificates of Obligation, Series 2019 | 0.00 | 115,000.00 | 125,000.00 |
| 60-680-144 USDA Sewer Plant Loan #9 0.00 169,800.00 169,800.00 60-680-145 USDA Sewer Plant Loan #11 0.00 132,700.00 132,700.00 60-680-146 Las Palmas Project Loan #7 Transfer out 0.00 25,000.00 25,000.00 60-680-146 Las Palmas Project Loan #7 Transfer out 0.00 0.00 495,000.00 60-680-147 TWDB Water Project Series 2006 0.00 0.00 128,258.00 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 0.00 128,258.00 Total Expenditures 2,735,948.00 2,738,336.00 2,335,307.00 Cash Balance Beginning of Year 271,683.00 352,214.00 332,078.00 Total Revenues Available 3,007,631.00 3,090,550.00 2,667,385.00 Total Expenditures 2,655,417.00 2,758,472.00 2,312,261.00 | 60-680-143 | Interest Bond Series 2019 | 0.00 | 63,527.00 | |
| 60-680-145 USDA Sewer Plant Loan #11 0.00 132,700.00 132,700.00 60-680-146 Las Palmas Project Loan #7 Transfer out 0.00 25,000.00 25,000.00 60-680-147 TWDB Water Project Series 2006 0.00 0.00 495,000.00 60-680-147 TWDB Water Project Series 2006 0.00 0.00 128,258.00 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 0.00 128,258.00 Total Expenditures 2,655,417.00 2,758,472.00 2,312,261.00 Total Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Cash Balance Beginning of Year 271,683.00 352,214.00 332,078.00 Total Revenues Available 3,007,631.00 3,090,550.00 2,667,385.00 Total Expenditures 2,655,417.00 2,758,472.00 2,312,261.00 | 60-680-144 | USDA Sewer Plant Loan #9 | 0.00 | 169,800.00 | |
| 60-680-146 Las Palmas Project Loan #7 Transfer out 0.00 25,000.00 25,000.00 60-680-147 TWDB Water Project Series 2006 0.00 0.00 495,000.00 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 0.00 128,258.00 Total Expenditures 2,655,417.00 2,738,336.00 2,335,307.00 Cash Balance Beginning of Year 271,683.00 352,214.00 332,078.00 Total Revenues Available 3,007,631.00 3,090,550.00 2,667,385.00 Total Expenditures 2,655,417.00 2,758,472.00 2,312,261.00 | 60-680-145 | USDA Sewer Plant Loan #11 | 0.00 | 132,700.00 | |
| 60-680-147 TWDB Water Project Series 2006 0.00 0.00 495,000.00 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 0.00 128,258.00 Total Expenditures 2,655,417.00 2,758,472.00 2,312,261.00 Total Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Cash Balance Beginning of Year 271,683.00 352,214.00 332,078.00 Total Revenues Available 3,007,631.00 3,090,550.00 2,667,385.00 Total Expenditures 2,655,417.00 2,758,472.00 2,312,261.00 | 60-680-146 | Las Palmas Project Loan #7 Transfer out | 0.00 | 25,000.00 | |
| 60-680-148 Hydro-Pro Solutions Meter Loan 0.00 0.00 128,258.00 Total Expenditures 2,655,417.00 2,758,472.00 2,312,261.00 Total Revenues 2,735,948.00 2,738,336.00 2,335,307.00 Cash Balance Beginning of Year 271,683.00 352,214.00 332,078.00 Total Revenues Available 3,007,631.00 3,090,550.00 2,667,385.00 Total Expenditures 2,655,417.00 2,758,472.00 2,312,261.00 | 60-680-147 | TWDB Water Project Series 2006 | 0.00 | | |
| Total Revenues2,735,948.002,738,336.002,335,307.00Cash Balance Beginning of Year271,683.00352,214.00332,078.00Total Revenues Available3,007,631.003,090,550.002,667,385.00Total Expenditures2,655,417.002,758,472.002,312,261.00 | 60-680-148 | Hydro-Pro Solutions Meter Loan | 0.00 | 0.00 | |
| Total Revenues2,735,948.002,738,336.002,335,307.00Cash Balance Beginning of Year271,683.00352,214.00332,078.00Total Revenues Available3,007,631.003,090,550.002,667,385.00Total Expenditures2,655,417.002,758,472.002,312,261.00 | 7 | Fotal Expenditures | 2,655,417.00 | 2,758,472.00 | |
| Cash Balance Beginning of Year271,683.00352,214.00332,078.00Total Revenues Available3,007,631.003,090,550.002,667,385.00Total Expenditures2,655,417.002,758,472.002,312,261.00 | | | | | |
| Cash Balance Beginning of Year271,683.00352,214.00332,078.00Total Revenues Available3,007,631.003,090,550.002,667,385.00Total Expenditures2,655,417.002,758,472.002,312,261.00 | r - | Fotal Revenues | 2,735,948.00 | 2,738,336.00 | 2,335,307.00 |
| Total Revenues Available3,007,631.003,090,550.002,667,385.00Total Expenditures2,655,417.002,758,472.002,312,261.00 | (| Cash Balance Beginning of Year | 271,683.00 | 352,214.00 | |
| Total Expenditures2,655,417.002,758,472.002,312,261.00 | | | 3,007,631.00 | 3,090,550.00 | |
| | | | 2,655,417.00 | | |
| | (| Cash Balance at the End of the Year | 352,214.00 | 332,078.00 | 355,124.00 |

Water Plant-Revenues Fund #80 Department #600 Zapata County

| Revenues | 2019 Budgeted Revenues | 2020 Budgeted Revenues | 2021 Budgeted Revenues |
|---------------------------------|------------------------------|------------------------------|------------------------------|
| 80-320-505 Zapata Water Service | 3,311,864.00 | 3,456,737.00 | 3,571,316.00 |
| 80-360-100 Interest Earnings | 1,000.00 | 1,000.00 | 1,000.00 |
| 80-320-507 Bulk Water | 0.00 | 0.00 | 0.00 |
| 80-320-508 Ramireno W.S.C. | 0.00 | 0.00 | 0.00 |
| 80-320-509 SYT Water Service | 0.00 | 0.00 | 0.00 |
| 80-320-510 Garbage Collection | 0.00 | 0.00 | 0.00 |
| 80-320-511 Service Fee | 67,200.00 | 108,731.00 | 100,298.00 |
| Total Receipts | 3,380,064.00 | 3,566,468.00 | 3,672,614.00 |

| Total Resources Available | 3,380,064.00 | 3,566,468.00 | 3,672,614.00 |
|----------------------------|--------------|--------------|--------------|
| Total Expenditures | 3,380,064.00 | 3,525,193.00 | 3,656,419.00 |
| Cash Balance @ end of year | 0.00 | 41,275.00 | 16,195.00 |

| | Water Plan | t | |
|--|--------------|--------------|--------------|
| | 80 Departm | | |
| | los Trevino | | |
| Expenditures | 2019 | 2020 | 2021 |
| | Budgeted | Budgeted | Budgeted |
| | Expenditures | Expenditures | Expenditures |
| 80-600-102 Appointed Official | 29,405.00 | 30,405.00 | 42,400.00 |
| 80-600-105 Administrative Clerks | 67,663.00 | 70,658.00 | 70,658.00 |
| 80-600-171 Water Plant Employees | 416,188.00 | 432,161.00 | 679,203.00 |
| 80-600-172 Distribution | 188,303.00 | 193,732.00 | 0.00 |
| 80-600-173 Labor/Maintenance Employees | 0.00 | 37,440.00 | 0.00 |
| 80-600-121 Overtime | 35,000.00 | 35,000.00 | 55,000.00 |
| 80-600-227 License Stipends | 4,000.00 | 4,000.00 | 8,000.00 |
| Total Personnel Services | 740,559.00 | 803,396.00 | 855,261.00 |
| Benefits | | | |
| 80-600-201 Social Security | 56,653.00 | 61,460.00 | 65,428.00 |
| 80-600-202 Group Medical Insurance | 182,420.00 | 205,290.00 | 211,200.00 |
| 80-600-203 Retirement | 69,243.00 | 82,830.00 | 88,862.00 |
| 80-600-204 Workmen's Compensation | 12,590.00 | 11,007.00 | 13,685.00 |
| 80-600-206 Unemployment Insurance | 5,040.00 | 1,350.00 | 5,859.00 |
| 80-600-205 Uniforms | 9,000.00 | 9,000.00 | 9,000.00 |
| 80-600-226 Car Allowance | 2,400.00 | 2,400.00 | 0.00 |
| Total Benefits | 337,346.00 | 373,337.00 | 394,034.00 |
| Supplies & Services | , | , | , |
| 30-600-310 Office Supplies | 9,800.00 | 9,800.00 | 9,800.00 |
| 80-600-311 Postage | 19,000.00 | 19,000.00 | 22,000.00 |
| 80-600-330 Fuel & Lubricants | 37,000.00 | 37,000.00 | 37,000.00 |
| 80-600-335 Computer Maintenance | 7,200.00 | 3,000.00 | 6,000.00 |
| 30-600-336 Repair & Maint. Supplies | 190,000.00 | 220,000.00 | 270,000.00 |
| 30-600-341 Chlorine & Chemicals | 251,936.00 | 387,224.00 | 362,224.00 |
| 0-600-342 Water Sampling | 0.00 | 26,000.00 | 30,000.00 |
| 0-600-427 Mileage-Travel Expenses | 6,000.00 | 6,000.00 | 2,500.00 |
| 0-600-428 Conference/Seminar Expenses | 2,700.00 | 2,700.00 | 1,500.00 |
| 0-600-443 Electricity (RESTRICTED) | 130,000.00 | 130,000.00 | 130,000.00 |
| 0-600-462 Equipment Rental & Service Cont. | 13,400.00 | 13,400.00 | 13,400.00 |
| 0-600-481 State Fees | 9,000.00 | 9,000.00 | 9,000.00 |
| 0-600-488 Inspection Fees | 23,300.00 | 23,300.00 | 23,300.00 |
| 0-600-489 Refunds | 4,000.00 | 4,000.00 | 4,000.00 |
| 0-600-569 Improvements | 19,000.00 | 19,000.00 | 19,000.00 |
| 0-600-442 TWDB Water Project Series 2006 | 495,000.00 | 495,000.00 | 0.00 |
| 0-600-589 Equipment | 8,000.00 | 8,000.00 | 8,000.00 |
| 0-600-441 Water Purchase | 50,000.00 | 20,000.00 | 30,000.00 |
| 0-600-490 Standpipe Project Payment | 16,800.00 | 16,800.00 | 16,800.00 |
| 0-600-491 Waterline Project Payment | 52,200.00 | 52,200.00 | 52,200.00 |
| 0-600-492 Payment to Zapata County | 0.00 | 0.00 | 500,000.00 |
| 0-600-492 Garbage Service Fee | 720,000.00 | 730,463.00 | 740,400.00 |
| 0-600-495 Service Fee | 67,200.00 | 0.00 | |
| 0-600-497 Sales Tax | 46,623.00 | | 0.00 |
| J UUV TJ / DUUS LUA | 40,023.00 | 75,573.00 | 71,000.00 |

| Capital Outlay | | | |
|--|--------------|--------------|--------------|
| 80-600-404 Engineering | 14,000.00 | 5,000.00 | 3,000.00 |
| 80-600-485 TCEQ Assessment | 36,000.00 | 36,000.00 | 36,000.00 |
| 80-600-486 SYT Water Tank Improvements | 44,000.00 | 0.00 | 0.00 |
| 80-600-487 Riding Lawn Mower | 0.00 | 0.00 | 0.00 |
| 80-600-493 Truck | 0.00 | 0.00 | 0.00 |
| 80-600-500 Chlorine Dioxide Generator | 30,000.00 | 0.00 | 0.00 |
| 80-600-501 Water Tank Improvements | 0.00 | 0.00 | 10,000.00 |
| Total Capital Outlay | 124,000.00 | 41,000.00 | 49,000.00 |
| 80-600-999 Total Expenditures | 3,380,064.00 | 3,525,193.00 | 3,656,419.00 |

Sewer Plant-Revenues Fund #80 Department #602 Zapata County

| Revenues | 2019 | 2020 | 2021 |
|---|---------------------|---------------------|---------------------|
| | Budgeted | Budgeted | Budgeted |
| | Revenues | Revenues | Revenues |
| 80-602-515 Zapata Sewer Service | 1,111,450.00 | 1,117,300.00 | 1,240,932.00 |
| 80-602-516 Las Palmas Project Loan #7 Transfer In | 0.00 | 25,000.00 | 25,000.00 |
| Total Receipts | 1,111,450.00 | 1,142,300.00 | 1,265,932.00 |
| Total Resources Available | 1,111,450.00 | 1,142,300.00 | 1,265,932.00 |
| Total Expenditures | 1,094,935.00 | 1,142,062.00 | 1,250,883.00 |
| Cash Balance @ end of year | 16,515.00 | 238.00 | 15,049.00 |

Sewer Plant Fund #08 Department #602 Eloy Chapa, Jr.

This utility department is operated as an enterprise fund because it generates its own revenue in form of payments from the users.

| Expenditures | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|---|----------------------------------|----------------------------------|----------------------------------|
| 08-602-102 Appointed Official | 17,299.00 | 17,299.00 | 22,500.00 |
| 08-602-173 Sewer Plant Employees | 234,167.00 | 239,367.00 | 277,556.00 |
| 08-602-121 Overtime | 55,000.00 | 55,000.00 | 55,000.00 |
| 08-602-227 License Stipends | 2,000.00 | 1,100.00 | 4,000.00 |
| Total Personnel Services | 308,466.00 | 312,766.00 | 359,056.00 |
| Benefits | | | |
| 08-602-201 Social Security | 23,598.00 | 23,927.00 | 27,468.00 |
| 08-602-202 Group Medical Insurance | 58,635.00 | 61,587.00 | 77,440.00 |
| 08-602-203 Retirement | 28,842.00 | 32,247.00 | 37,306.00 |
| 08-602-204 Workmen's Compensation | 5,244.00 | 4,285.00 | 5,745.00 |
| 08-602-206 Unemployment Insurance | 1,800.00 | 450.00 | 2,268.00 |
| 08-602-205 Uniforms | 3,200.00 | 3,200.00 | 7,800.00 |
| Total Benefits | 121,319.00 | 125,696.00 | 158,027.00 |
| Supplies & Services | | | |
| 08-602-310 Office Supplies | 4,000.00 | 3,300.00 | 2,000.00 |
| 08-602-311 Postage | 2,000.00 | 1,400.00 | 1,400.00 |
| 08-602-330 Fuel & Lubricants | 14,400.00 | 14,400.00 | 14,400.00 |
| 08-602-336 Repair & Maint. Supplies | 140,000.00 | 145,000.00 | 150,000.00 |
| 08-602-341 Chlorine & Chemicals | 34,000.00 | 42,000.00 | 42,000.00 |
| 08-602-427 Mileage-Travel Expenses | 4,000.00 | 4,000.00 | 1,000.00 |
| 08-602-428 Conference/Seminar Expenses | 3,000.00 | 3,000.00 | 1,500.00 |
| 08-602-443 Electricity | 78,500.00 | 87,000.00 | 117,000.00 |
| 08-602-462 Equipment Rental & Service Cont. | 2,500.00 | 2,500.00 | 2,500.00 |
| 08-602-481 State Fees | 21,000.00 | 22,000.00 | 22,000.00 |
| 08-602-488 Inspection Fees | 14,250.00 | 21,000.00 | 21,000.00 |
| 08-602-569 Improvements | 5,000.00 | 5,000.00 | 5,000.00 |
| 08-602-589 Equipment | 7,000.00 | 7,000.00 | 7,000.00 |
| 08-602-590 TWDB Loan Series 2008 | 320,000.00 | 320,000.00 | 320,000.00 |
| 08-602-592 Las Palmas Project Loan #7 | 14,500.00 | 25,000.00 | 25,000.00 |
| 08-602-593 TCEQ Assesment | 1,000.00 | 1,000.00 | 2,000.00 |
| 08-602-499 Total Supplies and Services | 665,150.00 | 703,600.00 | 733,800.00 |
| 08-602-999 Total Expenditures | 1,094,935.00 | 1,142,062.00 | 1,250,883.00 |

Airport Fund Fund #81 Department #518 Charles Avaritt

| | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|-----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Revenues | | | |
| 81-380-600 Fuel Sales | 120,000.00 | 120,000.00 | 120,000.00 |
| 81-380-601 Services | 5,000.00 | 5,000.00 | 5,000.00 |
| 81-380-603 RAMP Reimbursement | 50,000.00 | 50,000.00 | 50,000.00 |
| 81-380-699 Total Revenues | 175,000.00 | 175,000.00 | 175,000.00 |
| Expenditures | | | |
| 81-518-457 Aviation Fuel | 57,000.00 | 57,000.00 | 57,000.00 |
| 81-518-458 RAMP Projects | 100,000.00 | 100,000.00 | 100,000.00 |
| 81-518-460 Travel & Miscellaneous | 6,000.00 | 6,000.00 | 6,000.00 |
| 81-518-461 Supplies | 4,000.00 | 4,000.00 | 4,000.00 |
| 81-518-462 Contract Services | 8,000.00 | 8,000.00 | 8,000.00 |
| 81-518-499 Total Expenditures | 175,000.00 | 175,000.00 | 175,000.00 |

Juvenile Probation Department TJJD - GRANT A - State Financial Assistance Contract Fund Categories: Mental Health Services (MHS) Fund #203 Department #583 Sandy J. Pippin-Gomez, Chief Probation Officer

| | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|---------------------------|----------------------------------|----------------------------------|----------------------------------|
| Revenues | | | |
| 203-583-301Grant Receipts | 2,269.00 | 1,742.00 | 1,381.00 |
| Total Revenues | 2,269.00 | 1,742.00 | 1,381.00 |
| Expanditures | | | |
| Expenditures | | | |
| 203-583-393 Psychological | 2,269.00 | 1,742.00 | 1,381.00 |
| Total | 2,269.00 | 1,742.00 | 1,381.00 |

Juvenile Probation Department TJJD - GRANT A - State Financial Assistance Contract Funding Categories: Basic Probation Services (BPS) and Pre/Post Adjudication (PPA) & Community Programs (CP) Fund #200 Department #580 Sandy J. Pippin-Gomez, Chief Juvenile Probation Officer

The Mission of the Zapata County Juvenile Probation Department is to intervene in the lives of children placed under probation supervision by the Juvenile Court and to provide services that are intended to rehabilitate and prevent further penetration into the Juvenile Justice System. Through its staff and programs, the Juvenile Probation Department will encourage family support and endeavor to keep children in their own community, whenever possible. Each child and his/her family will be treated with respect and dignity while clear expectations for acceptable behaviors are given.

| Receipts | | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|---|---|----------------------------------|----------------------------------|----------------------------------|
| 200-333-301 | Grant Contribution | 194,219.00 | 191,004.00 | 191,004.00 |
| 200-580-199 | Total Receipts | 194,219.00 | 191,004.00 | 191,004.00 |
| Expenditures 200-580-101 200-580-102 | Chief Juvenile Probation Officer JPO-Community Corrections | 35,201.00 45,425.00 | 35,201.00 45,425.00 | 35,201.00 45,425.00 |
| 200-580-103 | Juvenile Probation Officer | 26,979.00 | 26,979.00 | 26,979.00 |
| 200-580-104 | Juvenile Probation Officer | 26,979.00 | 26,979.00 | 26,979.00 |
| 200-580-105 | Juvenile Probation Officer | 4,046.00 | 4,046.00 | 4,046.00 |
| 200-580-106 | Support Personnel | 1,293.00 | 1,293.00 | 1,293.00 |
| 200-580-109 | Community Service Officers | 9,871.00 | 9,871.00 | 9,871.00 |
| 200-580-110 | Medical Reimbursements Expenses | 4,326.00 | 4,647.00 | 4,664.00 |
| | Total Personnel Services | 154,120.00 | 154,441.00 | 154,458.00 |
| Supplies & Se | | | | |
| 200-580-111 | Community Service Supplies | 500.00 | 500.00 | 500.00 |
| 200-580-113 | Placement, Detention, Psych. Svcs. | 32,464.00 | 33,000.00 | 32,000.00 |
| 200-580-336 | Operating Expenses | 7,135.00 | 3,063.00 | 4,046.00 |
| 200-580-499 | Total Supplies and Services | 40,099.00 | 36,563.00 | 36,546.00 |
| 200-580-999 | Total Expenditures | 194,219.00 | 191,004.00 | 191,004.00 |

Juvenile Probation Department TJJD - Grant A - State Financial Assistance Contract Funding Categories: Commitment Diversion (CD) Fund #201 Department #107 Sandy J. Pippin-Gomez, Chief JPO

| | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|-------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Revenues | | | |
| 07-107-301 Grant Receipts | 13,017.00 | 11,373.00 | 10,363.00 |
| Total Revenues | 13,017.00 | 11,373.00 | 10,363.00 |
| Expenditures | | | |
| 07-107-392 Placement Services | 13,017.00 | 11,373.00 | 10,363.00 |
| Total Expenses | 13,017.00 | 11,373.00 | 10,363.00 |

Juvenile Probation Department TJJD Prevention & Intervention Demonstration Proj. (SKILS+) Grant S Fund #201 Department #581 Sandy J. Pippin-Gomez, Chief JPO

| | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|-----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Revenues | | | |
| 201-581-301 Grant Receipts | 63,700.00 | 63,700.00 | 63,700.00 |
| Total Revenues | 63,700.00 | 63,700.00 | 63,700.00 |
| Expenditures | | | |
| 201-581-392 Inter-County (SKILS+) | 42,000.00 | 42,000.00 | 42,000.00 |
| 201-581-427 Travel | 2,500.00 | 2,500.00 | 2,500.00 |
| 201-581-310 Operating Expenses | 19,200.00 | 19,200.00 | 19,200.00 |
| Total Expenses | 63,700.00 | 63,700.00 | 63,700.00 |

Juvenile Probation Department TJJD - Grant R Fund #206 Department #586 Sandy J. Pippin-Gomez, Chief JPO

| | | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures | |
|-------------|------------------------------|----------------------------------|----------------------------------|----------------------------------|--|
| Revenues | | | | | |
| 206-586 | Grant Receipts | 2,616.00 | 2,202.75 | 0.00 | |
| | Total Revenues | 2,616.00 | 2,202.75 | 0.00 | |
| Expenditur | | | | | |
| 206-586-393 | 3 External Contract - Part 2 | 2,616.00 | 2,202.75 | 0.00 | |
| | Total Expenditures | 2,616.00 | 2,202.75 | 0.00 | |

Juvenile Probation Department TJJD Prevention & Intervention Demonstration Project Grant S - (Futures Program) Fund #201 Department #581 Sandy J. Pippin-Gomez, Chief JPO

| | | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures | |
|-------------|-------------------------------|----------------------------------|----------------------------------|----------------------------------|---|
| Revenues | | | | | |
| 207-587 | Grant Receipts | 36,754.00 | 36,754.00 | 36,754.00 | |
| | Total Revenues | 36,754.00 | 36,754.00 | 36,754.00 | |
| | | | | | |
| Expenditur | es | | | | |
| 207-587-393 | 3 Inter-County- Future | 27,054.00 | 27,054.00 | 36,754.00 | |
| 207-587-428 | 8 Travel & Training - Future | 1,500.00 | 1,500.00 | 0.00 | |
| 207-587-31 | 1 Operating Expenses - Future | 8,200.00 | 8,200.00 | 0.00 | |
| | Total Expenditures | 36,754.00 | 36,754.00 | 36,754.00 | , |

Hotel Motel Tax Fund Fund #58 Department #900

Revenues

| 58-360-110 Tax Revenue | 2019 120,000.00 | 2020 120,000.00 | 2021 100,000.00 |
|--|---------------------------|---------------------------|---------------------------|
| | | | , |
| 58-900-337 Chamber of Commerce | 65,000.00 | 65,000.00 | 59,000.00 |
| 58-900-341 Event Overtime | 6,500.00 | 0.00 | 0.00 |
| 58-900-356 Zapata Convention & Visitors Bureau | 500.00 | 1,000.00 | 0.00 |
| 58-900-402 Zapata County Museum | 45,000.00 | 50,000.00 | 40,000.00 |
| 58-900-403 SYT Ladies Club | 1,000.00 | 1,000.00 | 0.00 |
| 58-900-404 American Legion Auxiliary 4th of July | 1,500.00 | 2,000.00 | 0.00 |
| 58-900-405 Boat Ramp Improvements/Maintenance | 0.00 | 0.00 | 0.00 |
| 58-900-406 Bird Sanctuary Upgrades/Maintenance | 500.00 | 1,000.00 | 1,000.00 |
| | 120,000.00 | 120,000.00 | 100,000.00 |

Laredo HIDTA Task Force Fund #23 Department #476 Alonso Lopez

| Receipts | | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|-----------|--------------------------|----------------------------------|----------------------------------|----------------------------------|
| | HIDTA Reimbursement | 131,901.00 | 135,284.00 | 136,301.00 |
| | Total Receipts | 131,901.00 | 135,284.00 | 136,301.00 |
| Expenditu | ires | | | |
| | Investigators | 99,840.00 | 101,840.00 | 101,840.00 |
| | Total Personnel Services | 99,840.00 | 101,840.00 | 101,840.00 |
| Benefits | | | | |
| | Social Security | 7,638.00 | 7,791.00 | 7,791.00 |
| | Group Medical Insurance | 13,030.00 | 13,686.00 | 14,080.00 |
| | Retirement | 9,335.00 | 10,500.00 | 10,582.00 |
| | Workmen's Compensation | 1,698.00 | 1,395.00 | 1,630.00 |
| | Unemployment Insurance | 360.00 | 90.00 | 378.00 |
| | Total Benefits | 32,061.00 | 33,462.00 | 34,461.00 |
| | Total Expenditures | 131,901.00 | 135,302.00 | 136,301.00 |

South West Texas Border HIDTA Fund #76 Department #491 Alonso Lopez

| Receipts | | 2019 | 2020 | 2021 |
|------------|----------------------------------|--------------|--------------|--------------|
| | | Budgeted | Budgeted | Budgeted |
| | | Expenditures | Expenditures | Expenditures |
| | HIDTA Contribution | 49,520.00 | 49,520.00 | 49,520.00 |
| | County Contribution | 26,431.00 | 28,131.00 | 28,630.00 |
| | Total Receipts | 75,951.00 | 77,651.00 | 78,150.00 |
| Expenditu | res | | | |
| | DEA HIDTA Narcotics Investigator | 49,920.00 | 50,920.00 | 50,920.00 |
| | Total Personnel Services | 49,920.00 | 50,920.00 | 50,920.00 |
| Benefits | | | | |
| | Social Security | 3,819.00 | 3,895.00 | 3,895.00 |
| | Group Medical Insurance | 6,515.00 | 6,843.00 | 7,040.00 |
| | Retirement | 4,668.00 | 5,250.00 | 5,291.00 |
| | Workmen's Compensation | 849.00 | 698.00 | 815.00 |
| | Unemployment Insurance | 180.00 | 45.00 | 189.00 |
| | Total Benefits | 16,031.00 | 16,731.00 | 17,230.00 |
| Supplies & | Services | s. | | |
| 98-398-454 | Car Rental | 10,000.00 | 10,000.00 | 10,000.00 |
| | Total Supplies & Services | 10,000.00 | 10,000.00 | 10,000.00 |
| | Total Expenditures | 75,951.00 | 77,651.00 | 78,150.00 |

Courthouse Security Fund #61 Department #581 Zapata County Commissioners Court

| Receipts | 2019 Budgeted Expenditures | 2020 Budgeted Expenditures | 2021 Budgeted Expenditures |
|---------------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Expenditures | | | |
| 61-581-101 Courthouse Security/Baliff | 0.00 | 0.00 | 40,519.00 |
| Total Personnel Services | 0.00 | 0.00 | 40,519.00 |
| Benefits | | | |
| 61-581-201 Social Security | 0.00 | 0.00 | 3,100.00 |
| 61-581-202 Group Medical Insurance | 0.00 | 0.00 | 7,040.00 |
| 61-581-203 Retirement | 0.00 | 0.00 | 4,210.00 |
| 61-581-204 Workmen's Compensation | 0.00 | 0.00 | 649.00 |
| 61-581-205 Uniforms | 0.00 | 0.00 | 200.00 |
| 61-581-206 Unemployment Insurance | 0.00 | 0.00 | 189.00 |
| Total Benefits | 0.00 | 0.00 | 15,388.00 |
| | | | |
| Total Expenditures | 0.00 | 0.00 | 55,907.00 |