



MARY JAYNE  
VILLARREAL-BONANO  
COUNTY CLERK

2025 JUN 20 A 7:36

FILED  
ZAPATA COUNTY TEXAS

## Zapata County Commissioners Court

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DEPUTY

Joseph Rathmell  
County Judge

David R. Moya  
Commissioner, Pct. 1

Jose A. Solis  
Commissioner, Pct. 3

Pedro Morales  
Commissioner, Pct. 2

Roberto Garza  
Commissioner, Pct. 4

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# Public Notice Regular Commissioners Court Meeting June 23, 2025 9:00 A.M.

Zapata County Courthouse  
200 E. 7<sup>th</sup> Ave, Suite 108  
Zapata, Texas 78076

## CALL TO ORDER BY HONORABLE JOE RATHMELL, ZAPATA COUNTY JUDGE

1. Roll Call By: Honorable Mary Jayne Villarreal-Bonoan
2. Invocation: Pastor Roger Miller, Commissioners Court Chaplain
3. Pledge of Allegiance
4. Communications
5. **Public Comment – This section provides the public the opportunity to address the Commissioners Court on any items on the Agenda. Members of the public wishing to participate must complete a public participation form specifying which agenda item they wish to comment on.**
6. Approval of Invoices.  
[Requested by: Triunfo Gonzalez, County Auditor]
7. Approval of Checks Issued.  
[Requested by: Romeo Salinas, County Treasurer]

## DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

8. To approve a quote for the repair of the A/C Compressor (parts labor, warranty) at the Henry Martinez Civic Center.  
[Requested by: Pedro Morales, Commissioner Pct. 2]
9. To approve the Air Evac rate for FY 2025-2026 to be effective January 01, 2026  
[Requested by: Nellie Treviño, HR Director]
10. To approve the Ameritas Dental & Vision Rates for FY 2025-2026 as presented  
[Requested by: Nellie Treviño, HR Director]
11. To hire Ramiro Guerrero for the position of Maintenance/Custodian at the Zapata Co. Public Library in 10-650- Slot #4.  
[Requested by: Becky Gutierrez, Zapata Co. Public Library]
12. Request to hire CAPEX Resources Group to provide Zapata County with professional services related to Infrastructure Financing - Water and Wastewater Rate Study for a total fee not to exceed \$35,000.  
[Requested by: Ralph Treviño, Water Plant Director]

13. To review status and take action on current County Projects  
[Requested by: Manuel Gonzalez, Premier Engineering]
14. To review status and take action on drainage areas of concern within different County Precinct  
[Requested by: Manuel Gonzalez, Premier Engineering]
15. To approve the Interlocal Agreement for 9-1-1 Public Safety Answering Point Services  
[Requested by: Luis Ortiz III, 9-1-1 Program Specialist]
16. To discuss drainage issue on 306 Cardinal St.  
[Requested by: Gerald Castillo, Zapata Resident]
17. To discuss, consider, and possibly approve Lone Star Strategy Group, LLC to apply for the FY25 COPS Hiring Program.  
[Requested by: Yvette Utley, Consultant]
18. To discuss, consider, and possibly approve Lone Star Strategy Group, LLC to apply for the Staffing for Adequate Fire and Emergency Response (SAFER) Grant.  
[Requested by: Yvette Utley, Consultant]
19. *To discuss Zapata County Water Plant personnel and operation issues.*  
[Requested by: Honorable Joseph Rathmell, County Judge]

## CONSENT ITEMS:

### Line-item Transfers

20. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Olga V. Figueroa Zapata Co. Public Library	010-650-43580	Travel & Training	\$500.00
TO	Olga V. Figueroa Zapata Co. Public Library	010-650-43430	Repairs & Maintenance	\$500.00
FROM	Olga V. Figueroa Zapata Co. Public Library	010-650-42610	General Supplies	\$500.00
TO	Olga V. Figueroa Zapata Co. Public Library	010-650-43430	Repairs & Maintenance	\$500.00

[Requested by: Rebecca Y. Gutierrez, County Librarian]

21. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Zapata Tax Office	010-499-42611	Scan & Preservation	\$1,656.25
TO	Zapata Tax Office	010-499-43430	Repairs & Maintenance	\$1,656.25
FROM	Zapata Tax Office	010-499-42611	Scan & Preservation	\$2,343.75
TO	Zapata Tax Office	010-499-43580	Travel & Training	\$2,343.75

[Requested by: Delia R. Mendoza, Tax Assessor Collector]

22. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Safety & Risk	010-525-43430	Repairs	\$1,000.00
TO	Environmental	010-595-43580	Travel	\$1,000.00

[Requested by: Guillermo Saenz, Animal Control Director]

23. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Juvenile Probation	010-570-42610	General Supplies	\$2,700.00
TO	Juvenile Probation	010-570-43580	Travel and Training	\$2,700.00

[Requested by: Fernando J. Rodriguez, Juvenile Probation]

## RESOLUTIONS AND PROCLAMATIONS:

24. To approve a resolution for the FY25 COPS Hiring Program.

[Requested by: Yvette Utley, Consultant]

25. To approve a resolution for the Staffing for Adequate Fire and Emergency Response (SAFER) Grant.

[Requested by: Yvette Utley, Consultant]

26. Resolution in support of the County Clerk's application for the 2025 HAVA Election Security subgrant.

[Requested by: Mary Jayne Villarreal Bonoan, County Clerk]

**Note 1 Gov't Code Ann 551.071, Consultation with Attorney**

**Note 2 Gov't Code Ann 551.072, Real Property**

**Note 3 Gov't Code Ann 551.074, Personnel Matters**

**Note 4 Gov't Code Ann 551.076, Security**

The Commissioners Court will consider the following items in Executive Session. The Commissioners Court may also consider any other matter posted on the agenda if there are issues that require consideration in Executive Session and the Commissioners Court announces that the item will be considered during Executive Session.



## EXECUTIVE SESSION

27. To discuss Zapata County Water Plant personnel and operation issues [Executive Session is requested pursuant to Texas Government Code Title 5, Sub Chapter D, Section 551.071 (Consultation with Attorney)].

[Requested by: Honorable Joseph Rathmell, County Judge]

## ADJOURN

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provide statutory authority will be announced.

DATED THIS 20th DAY OF June, 2025

HONORABLE JOSEPH RATHMELL, COUNTY JUDGE, ZAPATA COUNTY, TEXAS

By: Monica Alanis  
Monica Alanis  
Agenda Coordinator

## CERTIFICATION OF NOTICE AND POSTING

I, the undersigned, County Clerk, do hereby certify that the above notice of meeting of the Zapata County Commissioners Court, is a true and correct copy of said notice, and that I posted a true and correct copy of said notice on the bulletin board at the Courthouse of Zapata County, Texas, at a place readily accessible to the general public at all times on the 20th day of June, 2025 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

DATED THIS 20th DAY OF June, 2025.

MARY JAYNE VILLARREAL-BONOAN, COUNTY CLERK, ZAPATA COUNTY, TEXAS

BY: Mary Jayne Villarreal-Bonoan

