



MARY JAYNE
VILLARREAL-BONDIAN
COUNTY CLERK

2025 MAR 21 A 8:51

FILED
ZAPATA COUNTY TEXAS

Zapata County Commissioners Court BY JD DEPUTY

Joseph Rathmell
County Judge

David R. Moya
Commissioner, Pct. 1

Pedro Morales
Commissioner, Pct. 2

Jose A. Solis
Commissioner, Pct. 3

Roberto Garza
Commissioner, Pct. 4

Public Notice
Regular Commissioners Court Meeting
March 24, 2025
9:00 A.M.

Zapata County Courthouse
200 E. 7th Ave, Suite 108
Zapata, Texas 78076

CALL TO ORDER BY HONORABLE JOE RATHMELL, ZAPATA COUNTY JUDGE

1. Roll Call By: Honorable Mary Jayne Villarreal-Bonoan
2. Invocation: Doctor Roger Miller, Commissioners Court Chaplain
3. Pledge of Allegiance
4. Communications
5. **Public Comment – This section provides the public the opportunity to address the Commissioners Court on any items on the Agenda. Members of the public wishing to participate must complete a public participation form specifying which agenda item they wish to comment on.**
6. Approval of Invoices.
[Requested by: Triunfo Gonzalez, County Auditor]
7. Approval of Checks Issued.
[Requested by: Romeo Salinas, County Treasurer]

REPORTS AND PRESENTATION

8. To recognize local student Cristaly Leal.
[Requested by: Pedro Morales, Commissioner, Pct. 4]

DELIBERATE AND CONSIDER ACTION ON THE FOLLOWING ITEMS:

9. To approve the purchase of (2) mower trailer from Tractor Supply at \$899.99 ea. and two John Deere 220 Green Mowers at \$1,995.00 ea. For the Los Ebanos Golf Course.
[Requested by: Honorable Joseph Rathmell, County Judge]
10. To name the basketball court at the Romeo's Park to Augustin "Alex" Garcia Memorial
[Requested by: David Moya, Commissioner Pct. 1]
11. To approve invoices for Rhyan Technology Services LLC. Services done at Zapata Co. Sheriff's Office
[Requested by: Sheriff Ramon Montes, County Sheriff]
12. To approve a stipend for K-9 officer for \$100.00 monthly.
[Requested by: Sheriff Ramon Montes, County Sheriff]

13. To approve the submission of the 2025-2026 TAC Property Renewal Questionnaire.
[Requested by: Nellie R. Treviño, HR Director]
14. To approve the TXDOT Right of Way Resolution for the temporary closure of HWY 16 along Glenn Avenue and Hidalgo Avenue Resolution for the 9th Annual Autism Awareness 5k Run/Walk on April 5, 2025.
[Requested by: Nellie R. Treviño, HR Director]
15. To request \$20,000.00 from the Tobacco Fund (67-800-43800) to Repairs and Maintenance (10-543-43430).
[Requested by: Chief Daniel Arriaga, Fire Department]
16. To request the purchase of a 6" Trailer Mounted Diesel Pump from VP Sales & Manufacturing in the amount \$37,647.54 from the Certificate of Obligation. Pump purchase is for water distribution.
[Requested by: Ralph Treviño, Water Plant Director]
17. To request to approve pay increase for Mr. Esteban Garza from \$11.98 per hour to \$14.00 per hour (Slot #17). Mr. Garza has met all educational TCEQ requirements and has achieved a Class C Water Operator License. Funds to come from 080-600-41110.
[Requested by: Ralph Treviño, Water Plant Director]
18. To request to hire AARC Environmental Inc. to perform our Tier II Reports and keep Zapata County Waterworks and Wastewater departments in federal and state compliance at a cost of \$1,500.00 per facility and first chemical along with an additional \$350.00 for each additional chemical
[Requested by: Ralph Treviño, Water Plant Director]
19. To approve payment of Sponsor share in the amount of \$13,352.00 to TxDOT Aviation for the Land Acquisition project
[Requested by: Domingo Castañeda, Airport Director]
20. To review and approve plat on Lincoln/W 21st Ave
[Requested by: Manuel Gonzalez, Jr., Premier Engineering]
21. To review status of Zapata Booster Station
[Requested by: Manuel Gonzalez, Jr., Premier Engineering]
22. *To review the cost for the water/wastewater lines repairs on Hwy 16 & 5th St to be paid from CO funds*
[Requested by: Manuel Gonzalez, Jr., Premier Engineering]
23. *To review easement acquisition on Lakeshore Dr.*
[Requested by: Manuel Gonzalez, Jr., Premier Engineering]
24. *To review bids and award Los Ebanos Walking Trail*
[Requested by: Manuel Gonzalez, Jr., Premier Engineering]

25. *To review bids for Heavy Equipment for Raw Water Intake Project USDA*
 [Requested by: Manuel Gonzalez, Jr., Premier Engineering]
26. *Consultation with attorney regarding Operation Lone Star funding for grant #4372601*
 [Requested by: Honorable Joseph Rathmell, County Judge]

CONSENT ITEMS:

Line-item Transfers

27. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Zapata Water Plant	080-600-43617	Chlorine & Chemicals	\$25,000.00
TO	Zapata Water Plant	080-600-43430	Repairs & Maintenance	\$25,000.00
FROM	Zapata Water Plant	080-600-43800	Other Expenses	\$400.00
TO	Zapata Water Plant	080-600-43580	Travel & Training	\$400.00
FROM	Sewer Plant	008-602-43440	Rentals	\$2,000
TO	Sewer Plant	008-602-43430	Repairs & Maintenance	\$2,000
FROM	Sewer Plant	008-602-45510	State Fees	\$8,000
TO	Sewer Plant	008-602-43430	Repairs & Maintenance	\$8,000
FROM	Sewer Plant	008-602-48860	Inspection Fees	\$9,000
TO	Sewer Plant	008-602-43430	Repairs & Maintenance	\$9,000
FROM	Sewer Plant	008-602-43617	Chlorine & Chemicals	\$8,000
TO	Sewer Plant	008-602-43430	Repairs & Maintenance	\$8,000

[Requested by: Ralph Treviño, WaterPlant Director]

28. To approve the following line item transfer to meet departmental needs.

	<u>DEPARTMENT</u>	<u>LINE ITEM</u>	<u>FUND</u>	<u>AMOUNT</u>
FROM	Zapata Tax Office	010-499-43440	Rentals	\$1000.00
TO	Zapata Tax Office	010-499-43580	Travel/Training	\$1000.00

[Requested by: Delia R. Mendoza, Tax Assessor Collector]

RESOLUTIONS AND PROCLAMATIONS:

29. To approve Proclamation for World Down Syndrome Day
[Requested by: Diana L. Salazar, Border Region]
30. To approve the Resolution recognizing April as Autism Awareness Month
[Requested by: Nellie R. Treviño, HR Director]

Note 1 Gov't Code Ann 551.071, Consultation with Attorney

Note 2 Gov't Code Ann 551.072, Real Property

Note 3 Gov't Code Ann 551.074, Personnel Matters

Note 4 Gov't Code Ann 551.076, Security

The Commissioners Court will consider the following items in Executive Session. The Commissioners Court may also consider any other matter posted on the agenda if there are issues that require consideration in Executive Session and the Commissioners Court announces that the item will be considered during Executive Session.

EXECUTIVE SESSION

31. ***Consultation with attorney regarding Operation Lone Star funding for grant #4372601.[Executive Session is requested pursuant to Texas Government Code Title 5, Sub Chapter D, Section 551.071 (Consultation with Attorney).]***
[Requested by: Honorable Joseph Rathmell, County Judge]
32. ***To review the cost for the water/wastewater lines repairs on Hwy 16 & 5th St to be paid from CO funds.[Executive Session is requested pursuant to Texas Government Code Title 5, Sub Chapter D, Section 551.071 (Consultation with Attorney).]***
[Requested by: Manuel Gonzalez, Jr., Premier Engineering]
33. ***To review easement acquisition on Lakeshore Dr. .[Executive Session is requested pursuant to Texas Government Code Title 5, Sub Chapter D, Section 551.071 (Consultation with Attorney).]***
[Requested by: Manuel Gonzalez, Jr., Premier Engineering]
34. ***To review bids and award Los Ebanos Walking Trail .[Executive Session is requested pursuant to Texas Government Code Title 5, Sub Chapter D, Section 551.071 (Consultation with Attorney).]***
[Requested by: Manuel Gonzalez, Jr., Premier Engineering]
35. ***To review bids for Heavy Equipment for Raw Water Intake Project USDA .[Executive Session is requested pursuant to Texas Government Code Title 5, Sub Chapter D, Section 551.071 (Consultation with Attorney).]***
[Requested by: Manuel Gonzalez, Jr., Premier Engineering]

ADJOURN

Pursuant to the authority granted under Government Code, Chapter 551, the Commissioners Court may convene a closed session to discuss any of the above agenda items. Immediately before any closed session, the specific section or sections of Government Code, Chap. 551 that provide statutory authority will be announced.

DATED THIS 21st DAY OF March, 2025

HONORABLE JOSEPH RATHMELL, COUNTY JUDGE, ZAPATA COUNTY, TEXAS

By: Monica Alanis
Monica Alanis
Agenda Administrator

CERTIFICATION OF NOTICE AND POSTING

I, the undersigned, County Clerk, do hereby certify that the above notice of meeting of the Zapata County Commissioners Court, is a true and correct copy of said notice, and that I posted a true and correct copy of said notice on the bulletin board at the Courthouse of Zapata County, Texas, at a place readily accessible to the general public at all times on the 21st day of March, 2025 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting.

DATED THIS 21st DAY OF March, 2025.

MARY JAYNE VILLARREAL-BONOAN, COUNTY CLERK, ZAPATA COUNTY, TEXAS

BY: Mary Jayne Villarreal-Bonoan

